

# Development Opportunity Pad Ready Townhome Lots For Sale



#### Contact:

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#### IMPORTANT NOTICE

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#### **Exclusive Right of Sale Listing**

Harshman & Company, Inc. is the Exclusive Listing Agent for the subject property and is presenting this property to Qualified Principal Buyers with expertise in real estate investment and development. Buyers are excluded from Cooperating Broker fees.

#### Inquiries regarding the property described herein should be directed to:

John B. Harshman, Broker Harshman & Company, Inc. 1575 Main St. Sarasota, FL 34236

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# **Property Summary Price Reduced**

**Property Description:** 

The subject is 23 pad ready fee simple town home lots located in The Artisan townhome development which is surrounded by Main St., Audubon Pl., Fruitville Ave. and School Ave. The Artisan is a planned six building town home development with buildings numbered 3 and 4 completed and sites for buildings 1, 2, 5 and 6 remain vacant. Each town

home is planned for 3-stories

**Owner:** BC School Avenue, LLC

**Address:** 23 fee simple lots fronting Main Street, Audubon Place and Fruitville

Road

**Parcel ID#:** 2029-04-0135 thru 2029-04-0141 fronting Main Street,

2029-04-0142 thru 2029-04-0148 fronting Audubon Place

2029-04-0163 thru 2029-04-0171 fronting on Audubon Place and Fruitville

Road

Land Size: Lots range in size from 1,357 sq ft to 3,762 sq ft (see plat)

**Improvements:** The available sites are vacant and pad ready. Two buildings of the six

have been constructed.

**Zoning:** DTC (downtown core) City of Sarasota

**Opportunity Zone:** The subject is located within the newly IRS created Opportunity Zone.

Seek advice from your qualified tax advisor to determine if this is of

benefit to you.

**Confidentiality:** Please do not have discussion with current occupants or owners of units.

**Price**: \$2,277,000 (\$99,000 per unit)

#### **Frequently Asked Questions**

- 3 constructed units are closed and occupied
- 5 constructed units are under contract to purchase
- 6 units are completed and being marketed for sale
- HOA and Plat documents have been recorded and would be assigned at closing
- All architectural and engineering plans are included in the sale and will be assigned at closing
- Building #6 has building permits in place and will be assigned at closing
- Community or Neighborhood Association Restriction and Rules and Regulations
- Changing the use from townhouses to live/work or other non-residential use would require a site plan amendment and changes to the R&R.
- Approved Plat, HOA and zoning approvals prohibit alternate residential product
- Vacating lot lines would require a site plan amendment and plat revision



#### **GENERAL NOTES:**

APPLICATION OF PRIME AND TACK COATS.

- 1) SEE LANDSCAPE & ARCHITECTS PLANS FOR DETAILS OF PROPOSED LANDSCAPING AND AMENITIES. 2) WHERE APPLICABLE ALL NEW PAVEMENT AND ASPHALT OVERLAY TO MATCH ALL REMAINING UNDISTURBRD PAVEMENT AND WALKWAYS. MATCH EXISTING PAVEMENT BY SAW CUTTING AND
- 3) THE WORK EMBRACED HEREIN, WITHIN THE RIGHT-OF-WAY, SHALL BE DONE IN ACCORDANCE WITH BOTH THE "SPECIAL PROVISIONS FOR CONSTRUCTION" OF THE CITY OF SARASOTA AND THE "ENGINEERING DESIGN CRITERIA MANUAL (E.D.C.M.).
- 4) CONSTRUCTION EQUIPMENT IS TO BE PLACED ON THE CONSTRUCTION SITE (PRIVATE PROPERTY) ONLY. NO STREET IS TO BE UTILIZED DURING CONSTRUCTION BY STORING MATERIAL OR EQUIPMENT (UNLESS SPECIFICALLY PERMITTED BY THE CITY ENGINEER).
- 5) CONSTRUCTION OF SITE IMPROVEMENTS SHALL COMMENCE WITHIN ONE YEAR OF CITY ENGINEER CERTIFICATION OR BECOME INVALID.
- 6) THE REPLACEMENT OF SIDEWALKS AND CURB AND GUTTER SHALL ONLY LAG ITS REMOVAL BY A MAXIMUM OF TWO (2) WEEKS, UNLESS OTHERWISE AUTHORIZED BY THE CITY ENGINEER.
- 7) ALL SURVEY MARKERS (BOTH VERTICAL AND HORIZONTAL) WITHIN THE GENERAL VICINITY, SHALL BE CONTINUOUSLY PROTECTED. ANY MARKERS DISTURBED OR DAMAGED SHALL BE REPLACED BY A PROFESSIONAL SURVEYOR MAPPER AND CERTIFIED TO THE CITY ENGINEER PRIOR TO RELEASE OF PROJECT CERTIFICATE OF OCCUPANCY.
- 8) A LANDSCAPE AGREEMENT MUST BE OBTAINED FROM THE CITY OF SARASOTA ENGINEERING DEPARTMENT FOR ANY LANDSCAPING AND/OR IRRIGATION FACILITIES WITHIN THE RIGHT OF WAY.
- 9) EXISTING TRAFFIC CONTROL SIGNS SHALL BE REMOVED, STORED, RELOCATED AND/OR DELIVERED TO THE CITY OF SARASOTA PUBLIC WORKS DEPARTMENT AS PART OF THIS PROJECT.
- 10) CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING BOTH DRIVFWAY AND RIGHT OF WAY CONSTRUCTION PERMITS FROM THE CITY OF SARASOTA ENGINEERING DEPARTMENT PRIOR TO COMMENCEMENT OF ANY CONSTRUCTION ACTIVITY WITHIN THE RIGHT OF WAY.
- 11) THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONTROL OF ALL CONSTRUCTION RELATED SILTATION AND EROSION WHICH MAY OCCUR (SEE DETAILS AND NOTES ON SHEETS X & X).
- 12) THE CONTRACTOR SHALL CONTACT SUNSHINE STATE ONE-CALL CENTER, FP&L AND ALL OTHER UTILITY COMPANIES PRIOR TO ANY WORK ONSITE OR OFFSITE SO THAT THE EXACT LOCATION OF
- 13) PLANT NO TREES AND NO HEDGES IN DRAINAGE SWALES OR IN THE FILTRATION AREAS OF ATTENUATION BASINS THAT MAY CREATE A NEGATIVE EFFECT ON THE ATTENUATION FACILITY, i.e., BLOCKING FLOW, CLOGGING INFILTRATION.
- 14) THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK, AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
- 15) THE DEMOLITION/REMOVAL OF EXISTING STRUCTURES AND AMENITIES IF ANY REQUIRES A PERMIT WHICH IS TO BE ISSUED BY THE CITY OF SARASOTA AND APPLIED FOR BY THE GENERAL CONTRACTOR PRIOR TO THE COMMENCEMENT OF CONSTRUCTION ACTIVITIES.
- 16) THE GENERAL CONTRACTOR SHALL COORDINATE UTILITY CONNECTIONS WITH THE APPROPRIATE AUTHORITIES PRIOR TO MAKING CONNECTIONS. PROVISION SHALL BE MADE FOR CONTINUATION OF SERVICE TO ALL PARTIES WITHOUT INTERRUPTION.
- 17) PROPOSED USE: CONDOMINIUM
- 18) BOUNDARY, TREE & TOPOGRAPHIC INFORMATION IS BASED ON SURVEY PROVIDED BY STOUTEN CRAMER, INC. - LATEST REVISION DATE 10/21/15. BASED ON NGS BENCHMARK DESIGNATION "S-700", N.A.V.D 1988
- 19) DOMESTIC WATER SERVICE TO BE PROVIDED BY THE CITY OF SARASOTA 20) CENTRAL SEWER SERVICE TO BE PROVIDED BY THE CITY OF SARASOTA 21) REQUIRED BUILDING SETBACKS:

THIS SITE PLAN, THE CONNECTIONS AND APPURTENANCES IS PERMITTED.

- FRONT = 0 ; 5' PRIMARY STREET 22) UTILITIES CONSTRUCTION PERMIT IS REQUIRED PRIOR TO ANY UTILITY CONSTRUCTION IN THE R/W.
- ALL BACKFLOW PREVENTERS SHALL BE REDUCED PRESSURE ZONE DEVICES THAT HAVE BEEN USC APPROVED. NO FENCE. WALL, HEDGE OR OTHER PLANTING OR STRUCTURE SHALL BE ERECTED, PLACED OR MAINTAINED IN A MANNER THAT IT WILL OBSTRUCT SIGHT VISIBILITY ON THE STREET.

WATER SERVICES WILL REQUIRE DISINFECTING, PRESSURE TESTING, TWO CONSECUTIVE DAYS OF BACTERIOLOGICAL CLEARANCE AND RECORD DRAWINGS IN ACCORDANCE WITH RULE 62-555.340(4)F.A.C. AND CITY OF SARASOTA

23) CONTRACTOR SHALL REPLACE AND/OR REPAIR ALL DAMAGES CAUSED TO THE PUBLIC R/W BY CONSTRUCTION ACTIIVITES DURING THE COURSE OF CONSTRUCTION.

) STORMWATER CONNECTIONS INTO THE PUBLIC SYSTEM AND ALL APPURTENANCES THERETO SHALL BE OWNED AND MAINTAINED BY THE OWNER OF THE CONTRIBUTING DRAINAGE SYSTEM BY CERTIFICATION OF

25) NO PAVEMENT CUTS IN THE CITY RIGHT-OF-WAY WILL BE OPENED TO TRAFFIC UNLESS PERMANENTLY REPAIRED WITH AN ACCEPTABLE ASPHALTIC CONCRETE PATCH OR TEMPORARY PATCHED WITH COLD MIX ASPHALTIC MATERIAL OF A SUFFICIENT THICKNESS TO SUPPORT TRAFFIC FOR THE PERIOD OF TIME THE TEMPORARY PATCH IS TO BE IN USE. THE PATCH SHALL BE IN PLACE PRIOR TO OPENING ROADWAY UP TO TRAFFIC. IF A PATCH IS UNABLE TO BE INSTALLED PRIOR TO CLOSE OF BUSINESS (COB) A TRAFFIC CONTROL THROUGH WORK ZONES NIGHT TIME PLAN SHALL BE IMPLEMENTED MEETING FDOT ROADWAY DESIGN STANDARDS, INDEX 600 THRU 660. THE NIGHT TIME MAINTENANCE OF TRAFFIC (MOT) PLAN SHALL

26) A BENCHMARK SHALL BE ESTABLISHED WITHIN THE RIGHT-OF-WAY UPON COMPLETION OF THIS DEVELOPMENT. THE BENCHMARK LOCATION SHALL BE PROVIDED ON AN 8.5x11 SKETCH AND DESCRIPTION, SIGNED AND SEALED BY A PROFESSIONAL SURVEYOR AND MAPPER LICENSED IN THE STATE OF FLORIDA. THE BENCHMARK SHALL BE PLACED ON A PERMANENT FIXTURE, I.E. STORM INLET, MAST ARM FOUNDATION.

LOT 7, 8 AND 9, BLOCK F, AUDUBON PLACE, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK A, PAGE 22, LESS THAT PORTION DESCRIBED IN ORDER OF TAKING RECORDED IN OFFICIAL RECORDS BOOK 1737, PAGE 1581, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA:

PARCEL 2:

LOTS 1 THROUGH 16, BLOCK B, ATLANTIC SQUARE, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 206 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA;

TOGETHER WITH THAT PORTION OF VACATED SCHOOL AVENUE DESCRIBED AS RIGHT OF WAY VACATION PARCEL NO. 2 IN ORDINANCE NO. 98-4090 RECORDED JANUARY 19, 1999 IN OFFICIAL RECORDS INSTRUMENT #1999007042, AS CORRECTED BY OFFICIAL RECORDS INSTRUMENT #1999100291, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING ADJACENT THERETO, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT A 4" X 4" CONCRETE MONUMENT FOUND AT THE SOUTHWEST CORNER OF LOT 1, BOULEVARD CENTER SUBDIVISION, RECORDED IN PLAT BOOK 8, PAGE 108, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF RINGLING BOULEVARD, N 89 DEG. 57'14"W, 172.99 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID SCHOOL AVENUE; THENCE ALONG SAID EASTERLY RIGHT OF WAY LINE, N. 00 DEG 02'39"W, 305.50 FEET; THENCE S 89 DEG 45'08W, 78.68 FEET, TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED PRM #1195, FOUND AT THE SOUTHEAST CORNER OF LOT 24, BLOCK "B", ATLANTIC SQUARE SUBDIVISION, RECORDED IN PLAT BOOK 1, BACK 206 BUBLIC PECORDS OF SAPASOTA COUNTY FLORIDA: THENCE ALONG THE WESTERLY PICHT OF WAY LINE OF SCHOOL AVENUE N. 00 PAGE 206, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG THE WESTERLY RIGHT OF WAY LINE OF SCHOOL AVENUE, N 00 DEG 03'07"W., 100.00 FEET, TO THE POINT OF BEGINNING OF LAND BEING DESCRIBED;

THENCE CONTINUE ALONG SAID WESTERLY RIGHT OF WAY LINE OF SAID SCHOOL AVENUE, N 00 DEG. 03'07"W, 213.99 FEET TO A 5/8" IRON ROD WITH PLASTIC CAP STAMPED AM ENG LB 4334 FOUND AT THE NORTHEAST CORNER OF LOT 5, BLOCK "B", OF SAID ATLANTIC SQUARE SUBDIVISION; THENCE N 36 DEG 13'10"E, 49.57 FEET TO THE SOUTHEAST CORNER OF LOT 9, BLOCK "F", AUDUBON PLACE, A SUBDIVISION RECORDED IN PLAT BOOK "A", PAGE 22, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG THE EAST LINE OF SAID LOT 9, N DO DEG 11'27"W, 41.19 FEET TO THE SOUTH LINE OF PARCEL 141 RIGHT OF WAY TAKING FOR STATE ROAD NO. 780 (SECTION 17040-2517 RECORDED IN OFFICIAL RECORDS BOOK 1737, PAGE 1581, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE È 18 DEG 23'14"E, 39.89 FEET; THENCE S 20 DEG 25'47"W, 17.46 FEET TO THE BEGINNING OF A TANGENTIAL CURVE CONCAVE TO THE EAST, HAVING A RADIUS OF 360.00 FEET AND A DELTA ANGLE OF 20 DEG 25'47", WHOSE CHORD BEARS S 10 DEG 12'54"W, THENCE ALONG SAID CURVE SOUTHERLY AND COUNTER CLOCK WISE, 128.36 FEET; THENCE TANGENT TO THE LAST CURVE, SOUTH 115.29 FEET; THENCE WEST, 12.80 FEET TO THE POINT OF

AND ALSO TOGETHER WITH VACATED FIRST STREET AS DESCRIBED IN ORDINANCE NO. 91-3521 RECORDED FEBRUARY 27, 1992 IN OFFICIAL RECORDS BOOK 2371, PAGE 2684, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.

LOTS 17-24, INCLUSIVE, BLOCK B, ATLANTIC SQUARE SUBDIVISION, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 1, PAGE 206, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA. TOGETHER WITH THAT PORTION OF VACATED SCHOOL AVENUE LYING IN SECTION 20, TOWNSHIP 36 SOUTH, RANGE 18 EAST SARASOTA COUNTY, FLORIDA, AS DESCRIBED IN ORDINANCE NO. 98-4090, AS RECORDED IN OFFICIAL RECORDS INSTRUMENT #1999007042, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, LYING ADJACENT TO LOT 24, BLOCK "B", ATLANTIC SQUARE SUBDIVISION, RECORDED IN PLAT BOOK 1, PAGE

206, OF SAID PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, DESCRIBED AS FOLLOWS: COMMENCE AT A 4" X 4" CONCRETE MONUMENT FOUND AT THE SOUTHWEST CORNER OF LOT 1. BOULEVARD CENTER SUBDIVISION, RECORDED IN PLAT BOOK 8, PAGE 108, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG THE NORTHERLY RIGHT OF WAY LINE OF RINGLING BOULEVARD, N 89 DEG. 57'14"W, 172.99 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID SCHOOL AVENUE; THENCE ALONG SAID EASTERLY

RIGHT OF WAY LINE, N. 00 DEG 02'39"W, 305.50 FEET; THENCE S 89 DEG 45'08"W, 78.68 FEET, TO A 4"X4" CONCRETE MONUMENT WITH DISK STAMPED PRM #1195, FOUND AT THE SOUTHEAST CORNER OF LOT 24, BLOCK "B", ATLANTIC SQUARE SUBDIVISION, RECORDED IN PLAT BOOK 1, PAGE 206, PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA; THENCE ALONG THE WESTERLY RIGHT OF WAY LINE OF SCHOOL AVENUE, N 00 DEG 03'07"W., 5.41 FEET, TO THE POINT OF BEGINNING OF LAND BEING DESCRIBED; THENCE CONTINUE ALONG SAID WESTERLY RIGHT OF BESING SCHOOL AVENUE, N 00 DEG. 03'07"W, 94.59 FEET TO THE NORTHEAST CORNER OF SAID LOT 24, BLOCK "B"; THENCE RUN EAST, 12.80 FEET; THENCE RUN SOUTH 70.94 FEET TO THE BEGINNING OF A TANGENTIAL CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 30.00 FEET AND A DELTA ANGLE OF 54 DEG. 49'17", WHOSE CHORD BEARS S 27 DEG 24'39"W. THENCE ALONG SAID CURVE SOUTHERLY AND CLOCKWISE, 28.70 FEET TO THE POINT OF BEGINNING.

#### CONSTRUCTION PLANS **FOR**

# SCHOOL AVENUE TOWNHOMES

LOCATED IN: SECTION 20, TOWNSHIP 36 SOUTH, RANGE 18 EAST

**DEVELOPER: ICON RESIDENTIAL** 

2190 BELCHER RD S., SUITE B

LARGO, FL 33771 (813) 416-7913

AM ENGINEERING, INC. ENGINEER:

> 8340 CONSUMER COURT SARASOTA, FL. 34240

(941) 377-9178

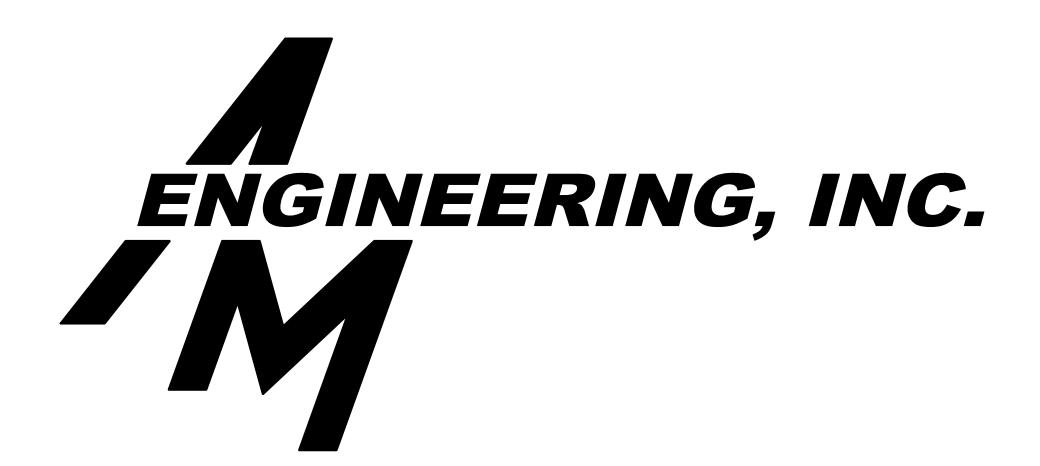
CERTIFICATE OF AUTHORIZATION No. 4334

SURVEYOR: STOUTEN CRAMER, INC.

324 NICHOLAS PKWY WEST, SUITE F

CAPE CORAL, FL 33991

(239) 673-9541



# LOCATION MAP LATITUDE: N 27°20'14" LONGITUDE: W 82°31'36"

REVISION INDEX

| SRC | 05/5/16 | ↑ SWFWMD 04/8/16 | SRC | 06/3/16 | ↑ ENGINEERING 05/11/16, UTILITY 05/19/16 | SRC | 06/13/16 | ↑ STORMTRAP COORDINATION | SRC | 06/3/16 | ↑ UTILITY 06/29/16 | SRC | 06/3/16 | ↑ UTILITY 06/29/16

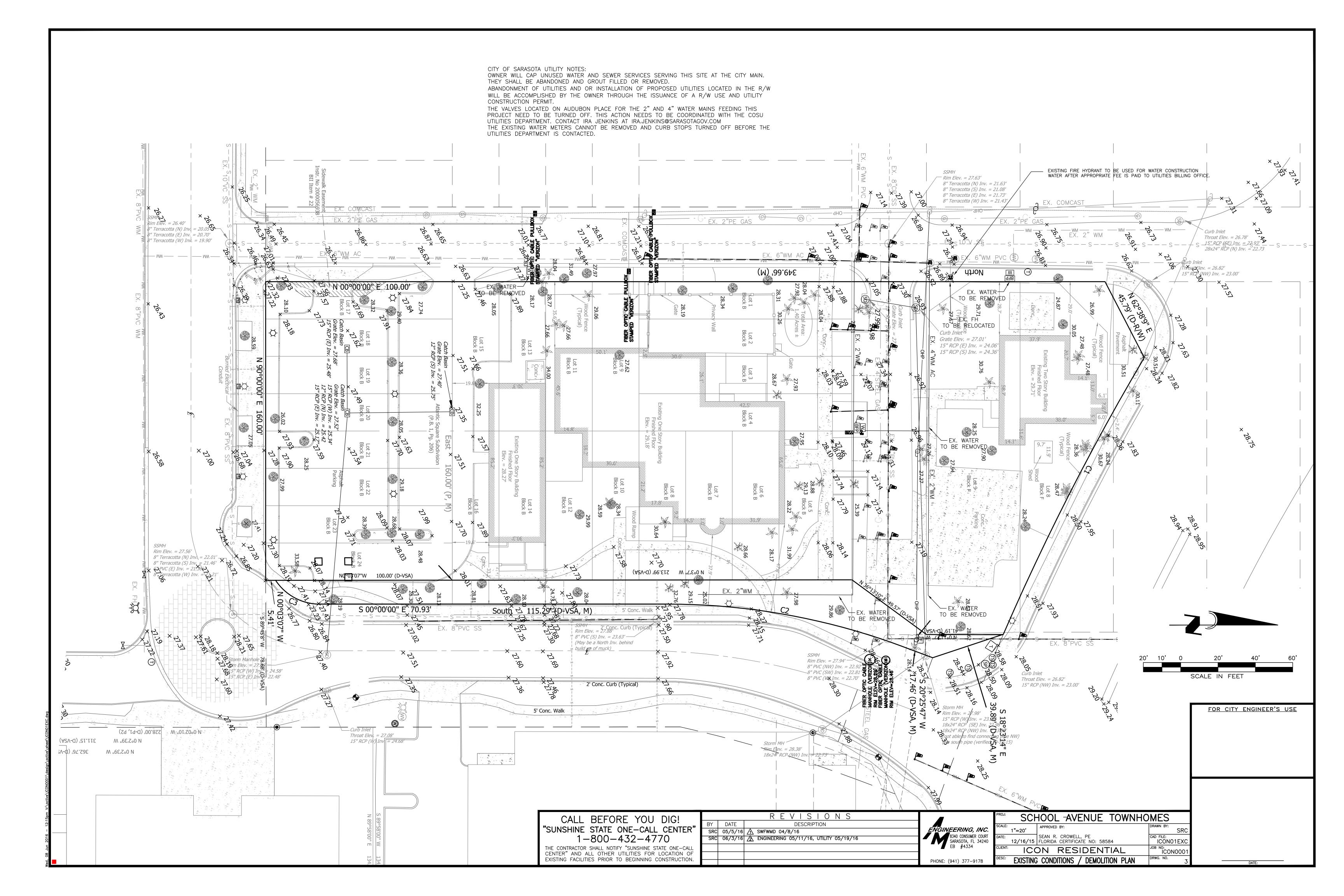
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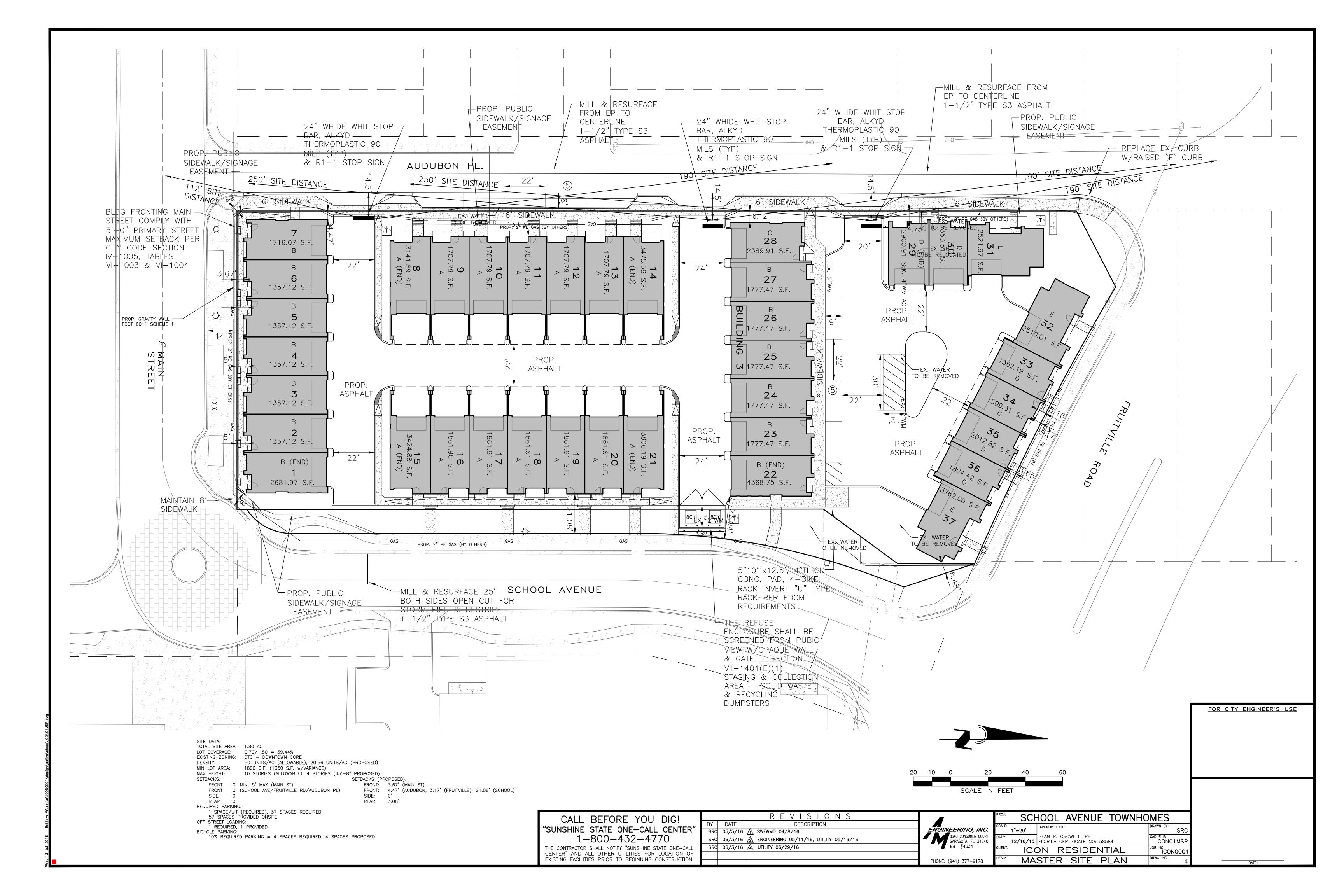
# INDEX TO DRAWINGS

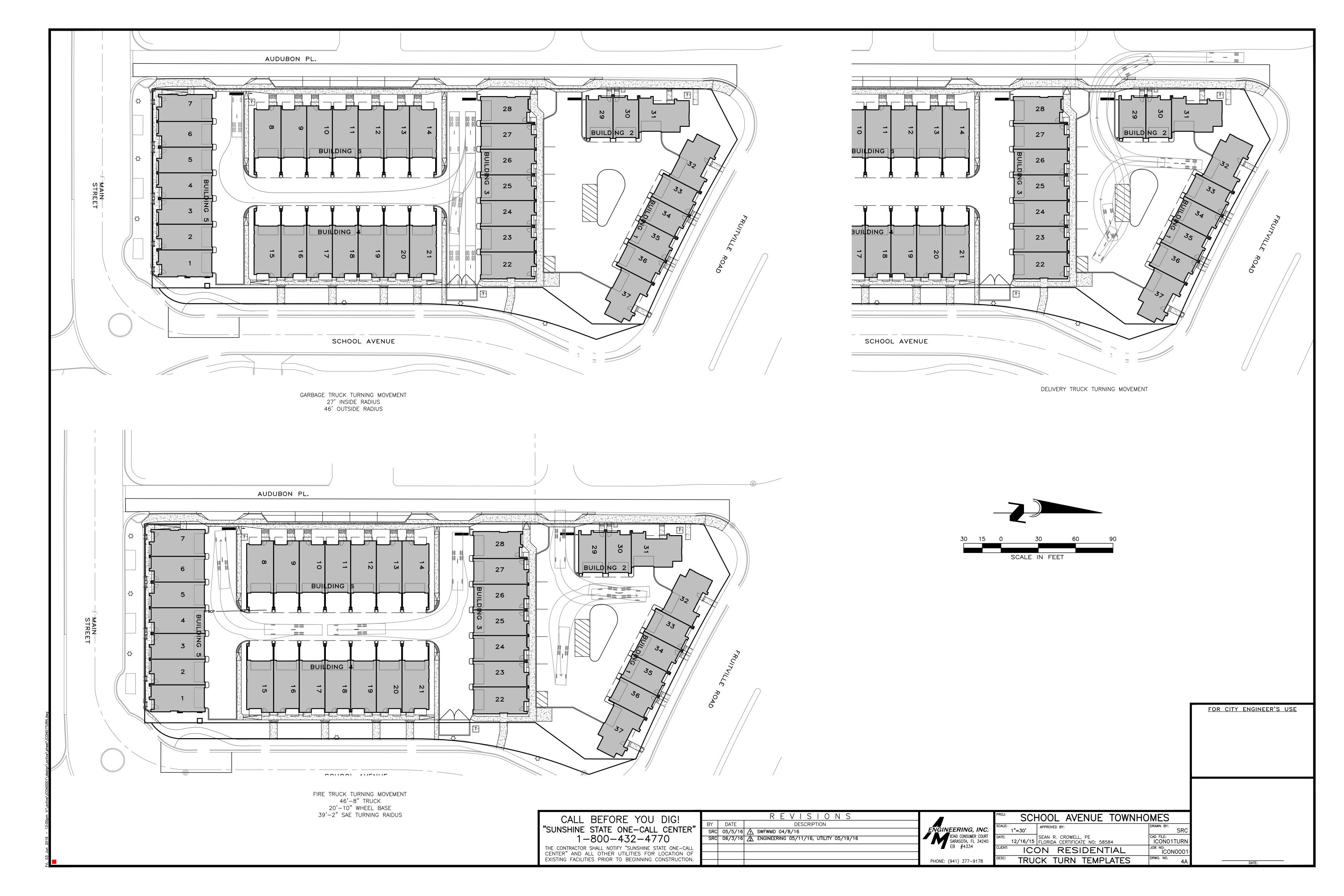
DESCRIPTION		
COVER SHEET		
AERIAL PHOTOGRAPH		
EXISTING CONDITIONS / DEMOLITION PLAN		
MASTER SITE PLAN		
TRUCK TURN TEMPLATES		
PAVING, GRADING & DRAINAGE PLAN		
NORTH STORM VAULT DETAILS		
SOUTH STORM VAULT DETAILS		
PAVING, GRADING & DRAINAGE DETAILS		
STORMWATER POLLUTION PREVENTION PLAN		
MASTER UTILITY PLAN		
PLAN & PROFILES		
WATER & SEWER DETAILS		

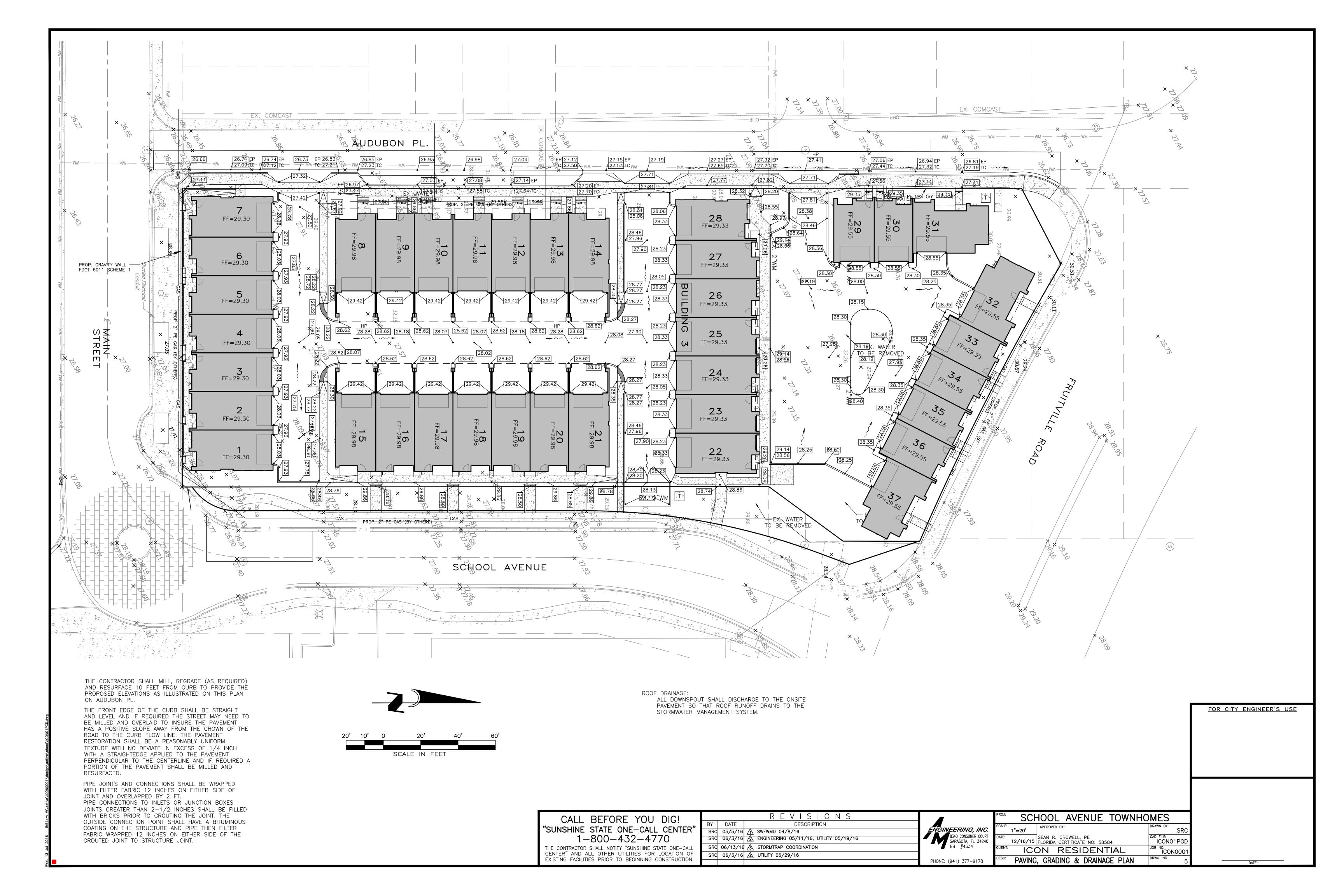
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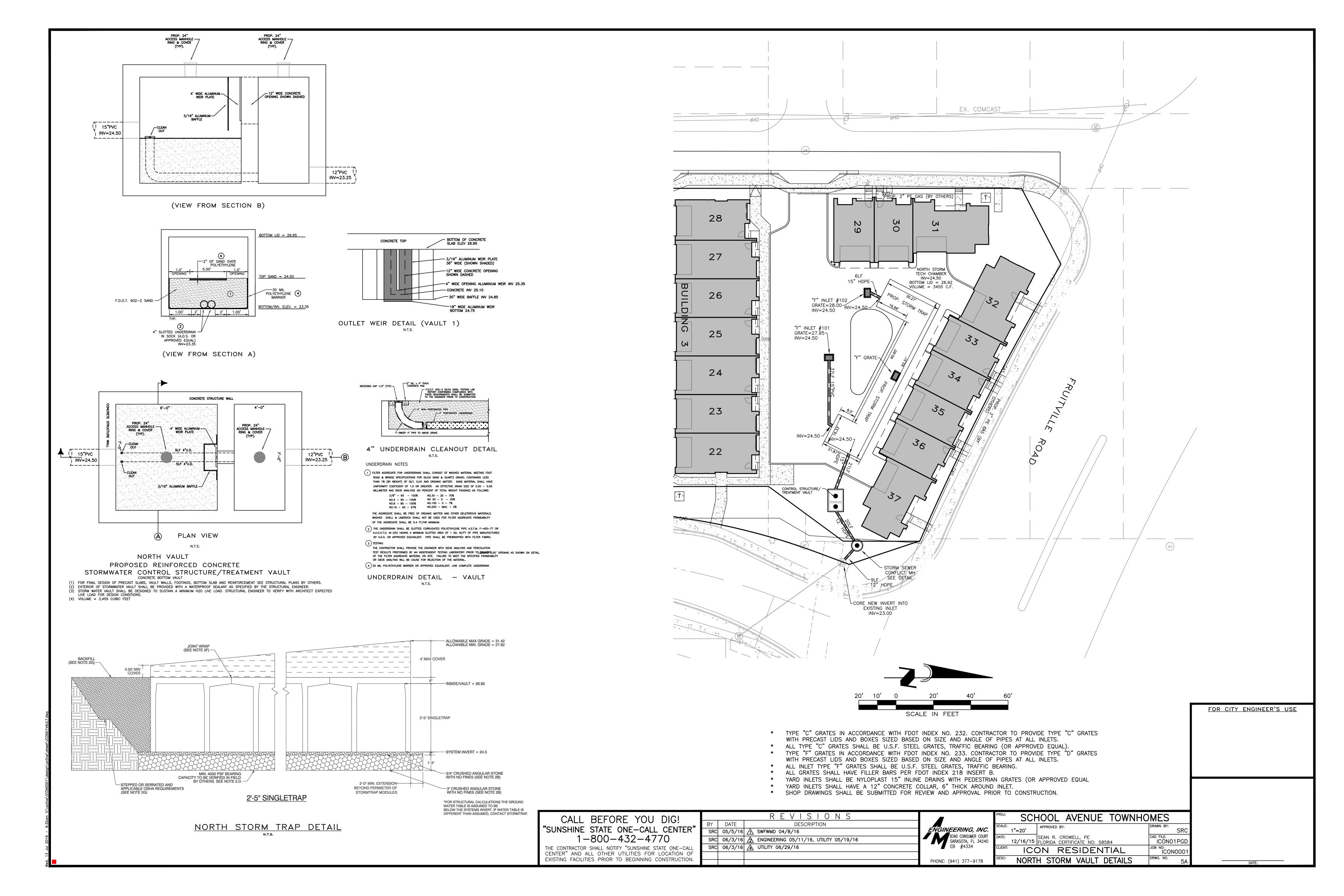
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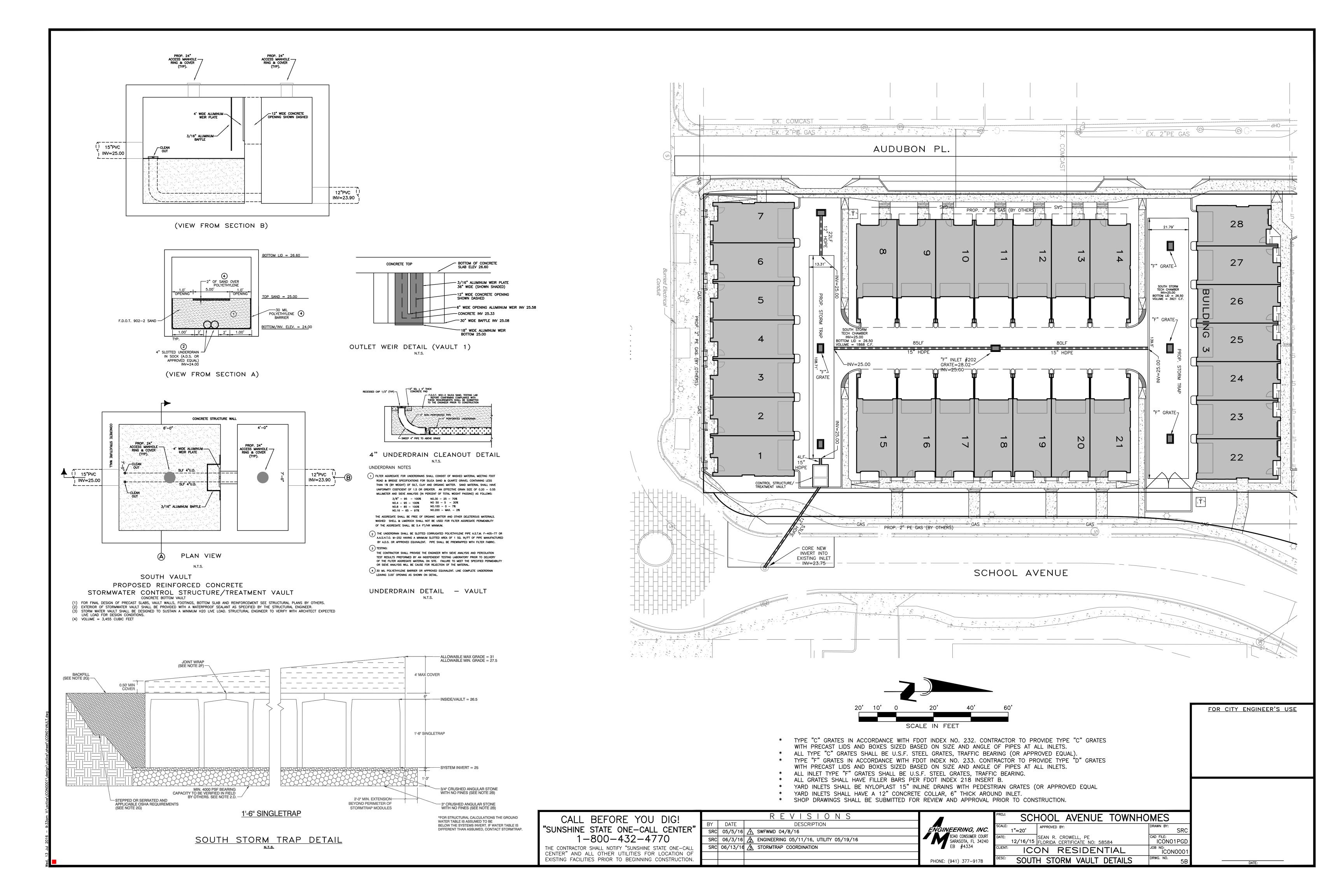


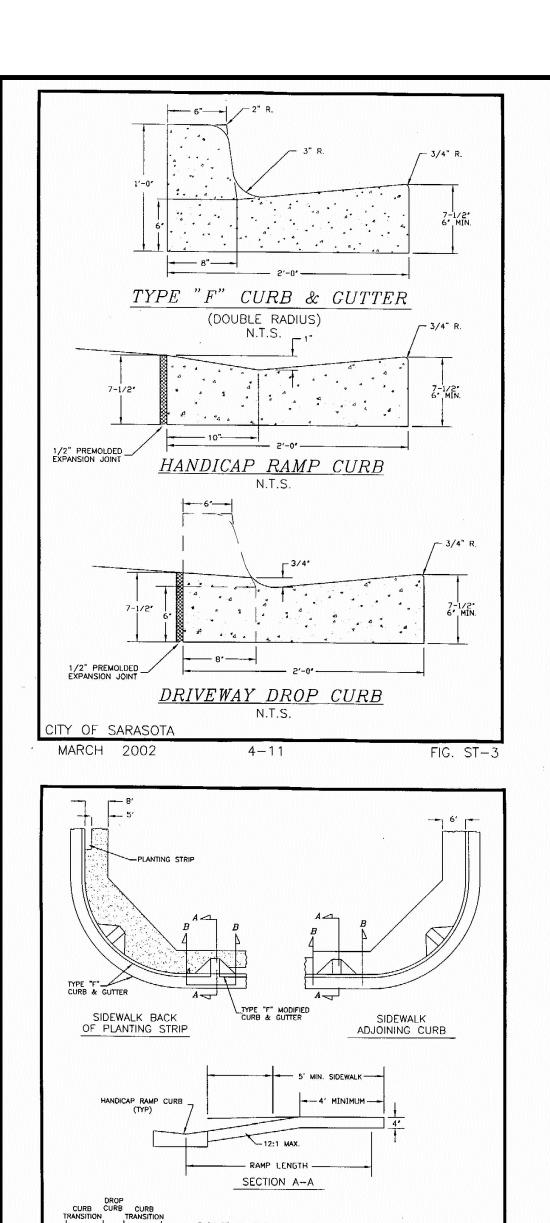


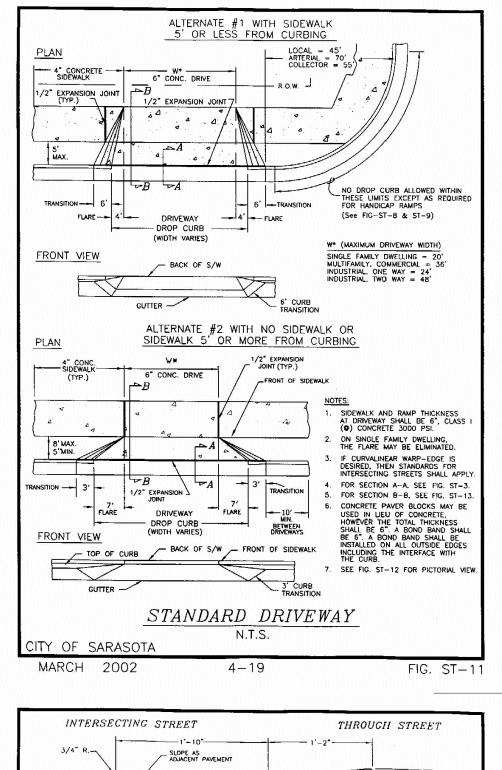


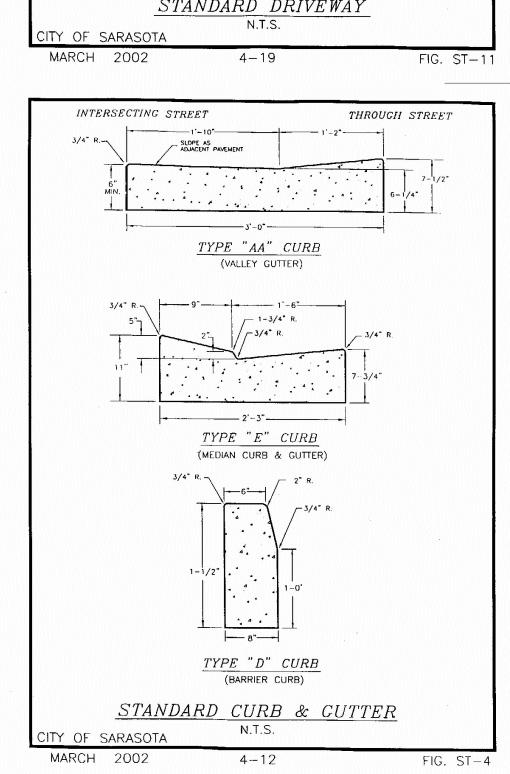


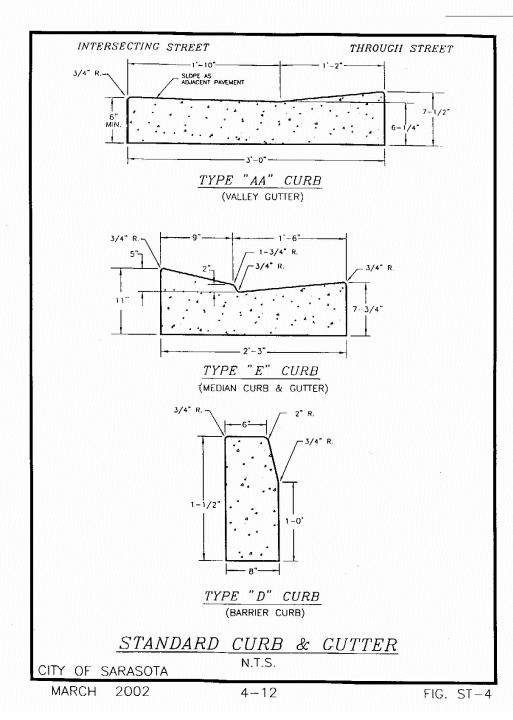


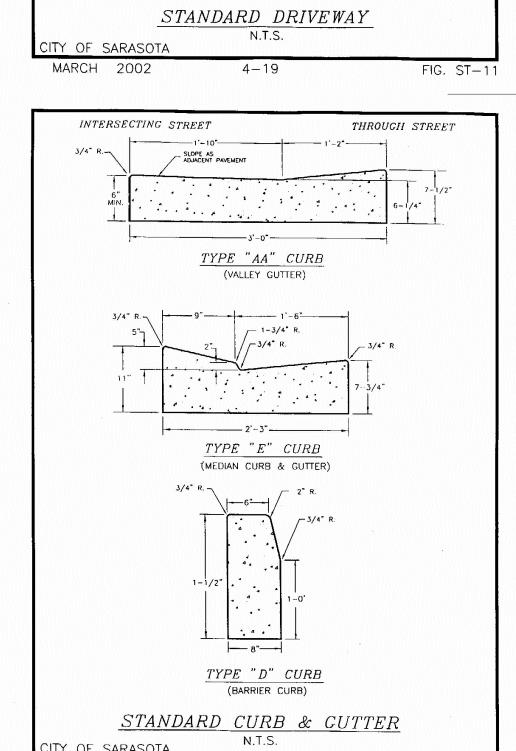


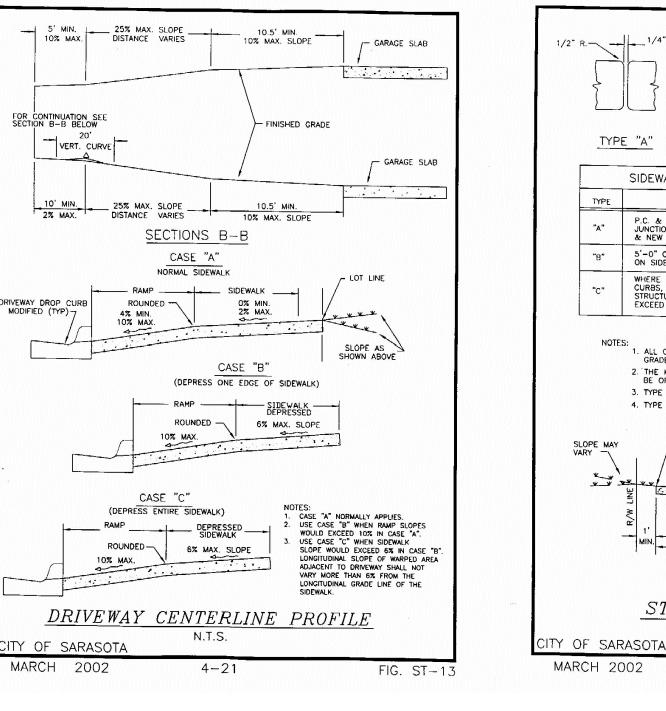


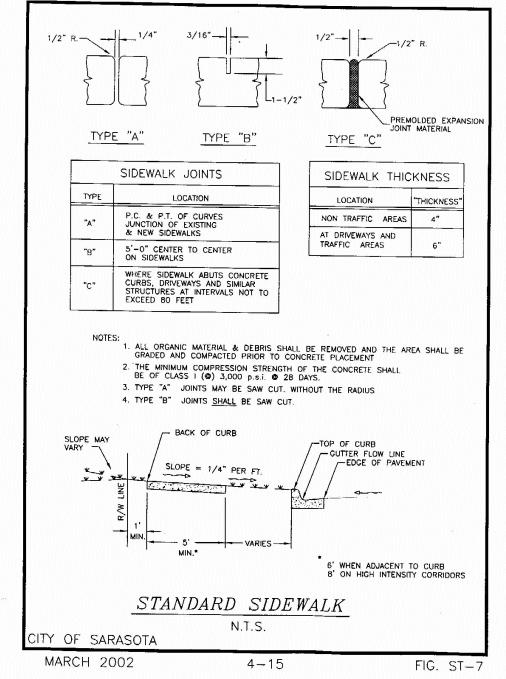


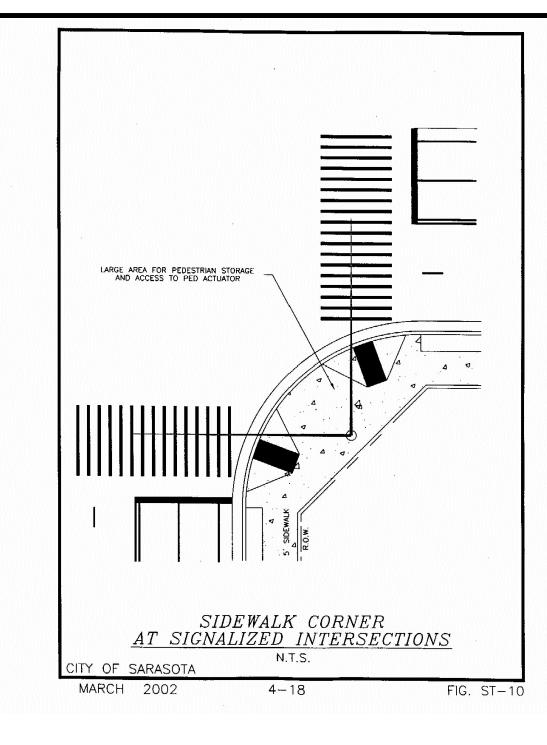


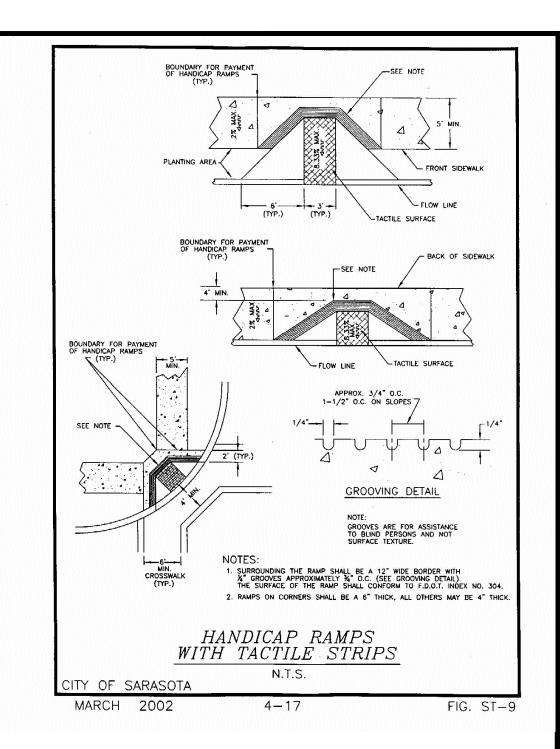








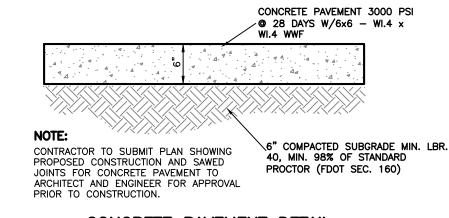




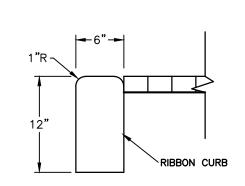
-----9'-0" WIDE TYPICAL PARKING SPACE-

CONCRETE WHEEL STOP DETAIL

FOR CITY ENGINEER'S USE







#### 6" RIBBON CURB DETAIL

CURB SHALL BE POURED IN ONE HOMOGENEOUS/MONOLITHIC POUR. FOR CURB, GUTTER AND CURB AND GUTTER PROVIDE 1/8"-1/4" CONTRACTION JOINTS AT 10' CENTERS (MAX.) PER FDOT INDEX 300 CURB, GUTTER AND CURB AND GUTTER EXPANSION JOINTS SHALL BE LOCATED IN ACCORDANCE SECTION 520 OF THE FDOT "STANDARD SPECIFICATIONS". INDEX NO. 300 OF THE "ROADWAY AND TRAFFIC DESIGN STANDARDS". FOR ADDITIONAL DETAILS, REFER TO FDOT.

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PLAN VIEW

DOME PATTERN SHALL BE IN-LINE WITH DIRECTION OF TRAVEL

AND IN THE DIRECTION OF TRAVEL 24" (610 mm) FROM THE BACK OF CURB.

CURB RAMP DETECTABLE WARNING

1) ASPHALTIC CONCRETE WEARING SURFACE 1.5" THICK, TYPE S-3

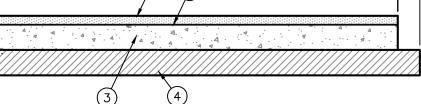
(2) BITUMINOUS PRIME COAT

(3) BASE ALTERNATES - 7" THICK CRUSHED CONCRETE OR 6" CEMENT STABILIZED BASE

IN THE TOP 6"

(4) STABILIZED SUBGRADE - 8" THICK (MINIMUM LBR 40) (SCTP-160) COMPACTED TO 98% DENSITY, AASHTO T-180, MODIFIED PROCTOR. SUBGRADE SHALL BE FIRM AND UNYIELDING AND CONTAIN NO ORGANIC MATERIAL

-SEE PLANS FOR PAVEMENT LIMITS AND GRADES-



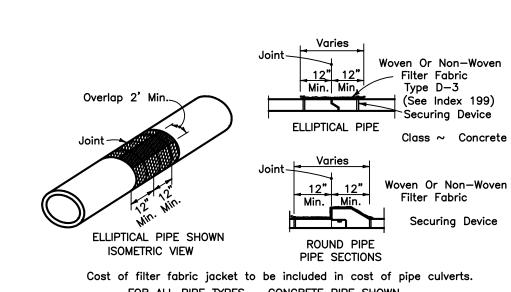
#### PAVEMENT NOTES

THE ENGINEER OF RECORD HAS DETERMINED THAT THE SUB-BASE, BASE AND SURFACE COURSE COURSE SPECIFIED FOR ON-SITE PAVING IS SATISFACTORY FOR THE USE INTENDED)

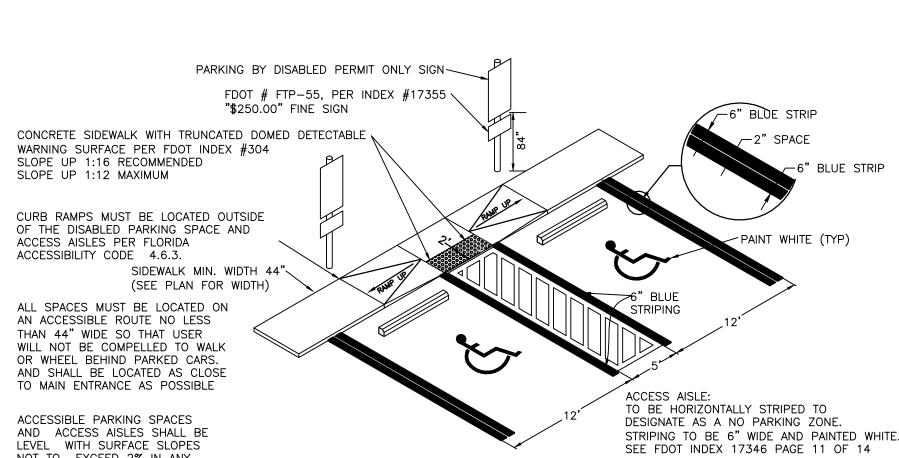
ALL PAVEMENT MARKINGS, SHALL BE "ALKYD THERMOPLASTIC" 90 MILS IN THICKNESS, EXCEPT FOR STRIPING OF PARKING SPACES WHICH SHALL BE PAINTED.

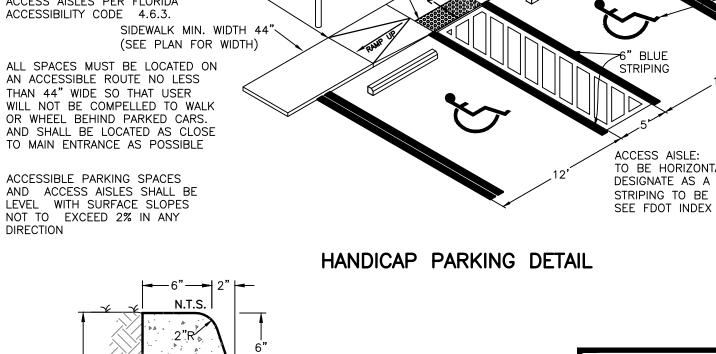
3. A TWO FOOT WIDE STRIP OF SOD IS TO BE PROVIDED BEHIND ALL CURBS AND PAVEMENT EDGES. SOD OR GRASSING/MULCHING SHALL BE PROVIDED FOR ALL OTHER OPEN AREAS UNLESS NOTED OTHERWISE ON

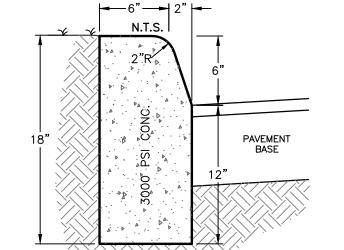
ASPHALT PAVEMENT DETAIL



FOR ALL PIPE TYPES - CONCRETE PIPE SHOWN FILTER FABRIC JACKET DETAIL FDOT INDEX #280, PAGE 1







<del>|</del> 6 1/2" <del>--</del>

SECTION THRU WHEEL STOP

\_5/8" OR 3/4" DIAMETER HOLES

 $2^{-}$  #4 BARS x 18"

└(ONE) #4 REBARWHEEL STOP

(2) REQ'D PER

EB #4334

LANDSCAPE AREA	TOP OF TYPE "D" CURB
	6"
	PAVEMENT AND BASE

#### PAVEMENT & CURB ADJACENT TO LANDSCAPE ISLANDS N.T.S.

#### CURB NOTES:

TRUNCATED DOME

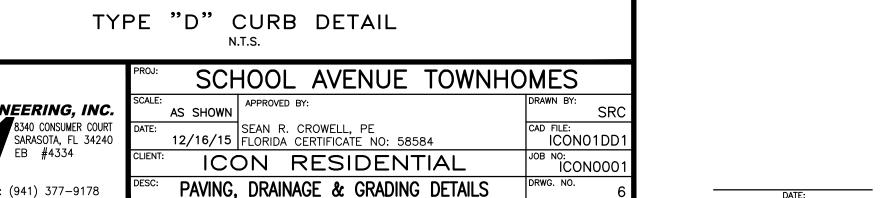
ALL SIDEWALK CURB RAMPS SHALL HAVE DETECTABLE WARNING SURFACES THAT EXTEND THE FULL WIDTH OF THE RAMP

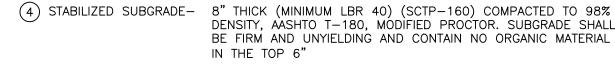
CURB SHALL BE POURED IN ONE HOMOGENEOUS/MONOLITHIC POUR. FOR CURB, GUTTER & CURB AND GUTTER PROVIDE 1/8"-1/4" CONTRACTION JOINTS AT 10' CENTERS (MAX.) PER FDOT INDEX 300 CURB & CURB AND GUTTER. EXPANSION JOINTS SHALL BE LOCATED IN ACCORDANCE WITH SECTION 520 OF THE F.D.O.T. "STANDARD SPECIFICATIONS". INDEX NO. 300 OF THE "ROADWAY AND TRAFFIC DESIGN STANDARDS". FOR ADDITIONAL DETAILS, REFER TO F.D.O.T.

CALL BEFORE YOU DIG! "SUNSHINE STATE ONE-CALL CENTER" 1-800-432-4770 THE CONTRACTOR SHALL NOTIFY "SUNSHINE STATE ONE-CALL CENTER" AND ALL OTHER UTILITIES FOR LOCATION OF

EXISTING FACILITIES PRIOR TO BEGINNING CONSTRUCTION.

		REVISIONS	
BY	DATE	DESCRIPTION	
SRC	05/5/16		ENGIN
SRC	06/3/16	2 ENGINEERING 05/11/16, UTILITY 05/19/16	1 <i>- M</i>
			<i>  </i>
			1
			PHONE: (





(1) ASPHALTIC CONCRETE WEARING SURFACE 1.5" THICK, TYPE S-3

(3) BASE ALTERNATES - 7" THICK CRUSHED CONCRETE OR

- BACK OF SIDEWALK

STANDARD CURB CUT

FOR HANDICAP RAMPS

N.T.S.

4-16

2. RAMPS TO BE CONSTRUCTED AT ALL LOCATIONS IN THE PLANS EVEN WHEN SIDEWALK IS NOT CONSTRUCTED CONCURPENTLY.

3.IF LOCATED ON A CURVE THE SIDES OF THE RAMP NEED NOT BE PARALLEL, BUT THE MINIMUM WIDTH OF THE RAMP SHALL BE 3'(ft.).

4. THERE SHALL BE NO "LIP" ON HANDICAP RAMP CUR

6. FOR SUPPLEMENTAL DETAILS, SEE F.D.O.T. INDEX 515

FIG. ST-8

5. RAMP SURFACE TO BE FINISHED IN ACCORDANCE WITH FIG. ST-9.

TOP OF CURB FACE

\_\_\_\_ GUTTER

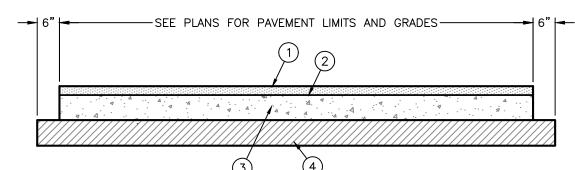
- 6'- 3' - 6'-

SECTION B-B

CITY OF SARASOTA

MARCH 2002

(2) BITUMINOUS PRIME COAT

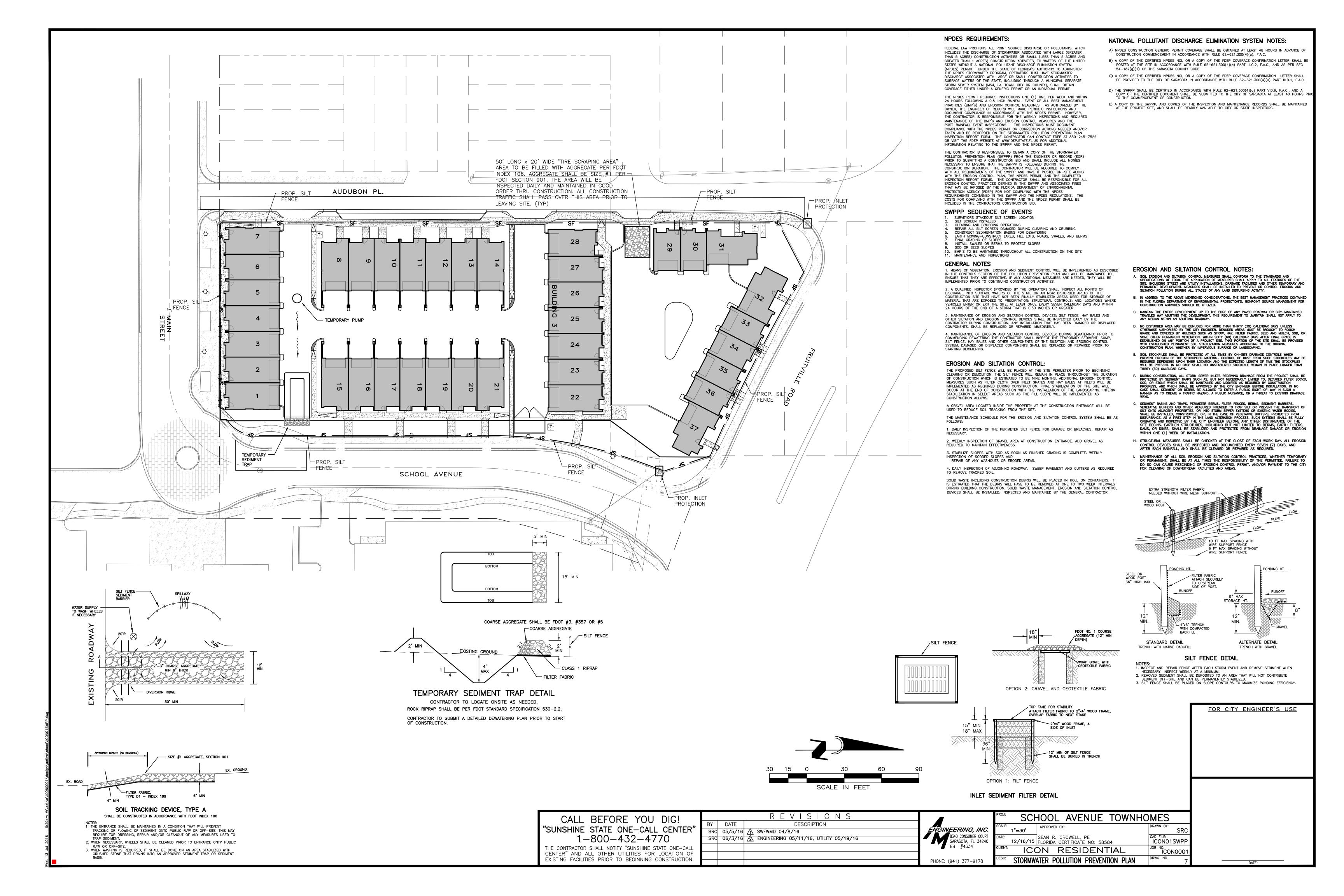


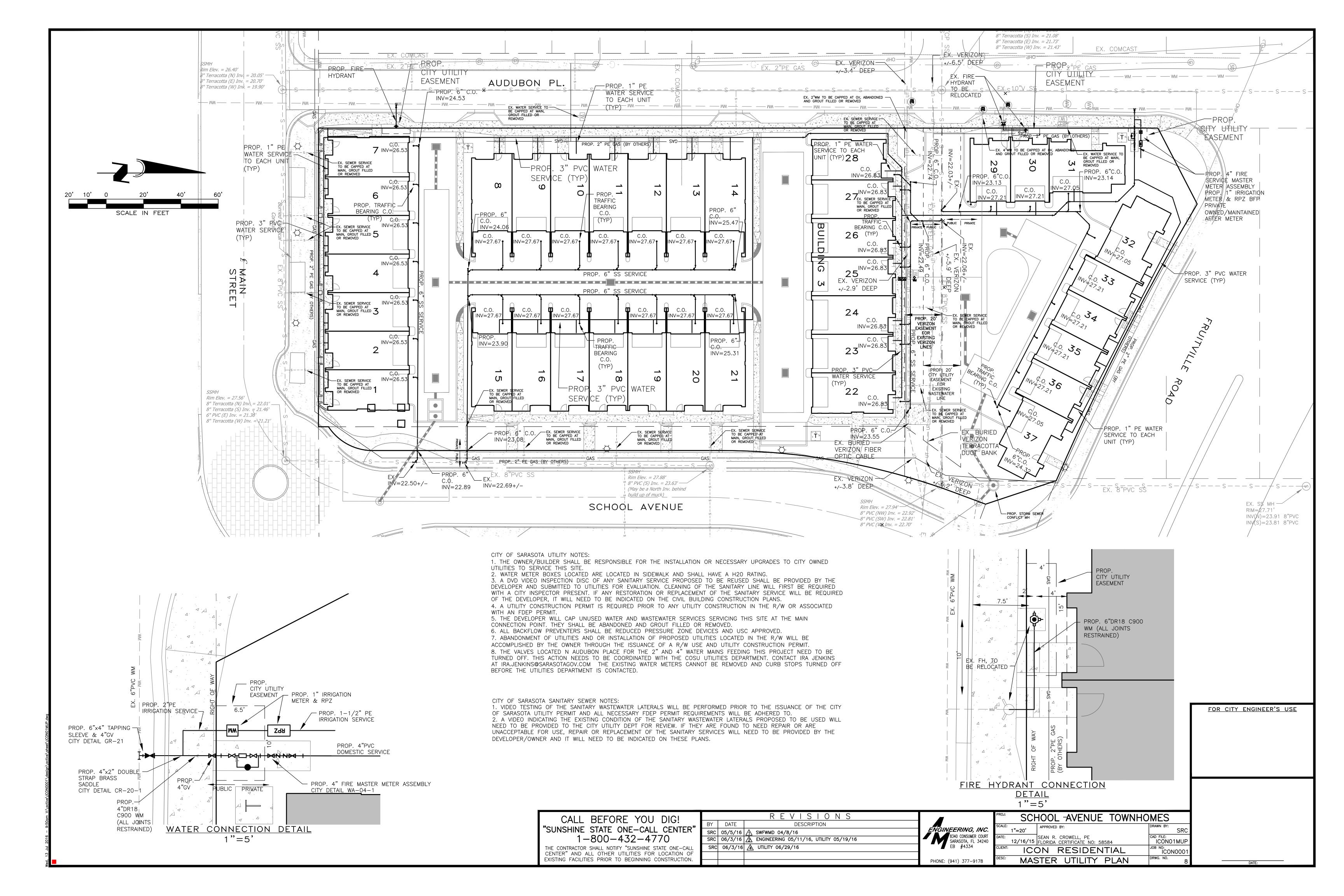
6" CEMENT STABILIZED BASE

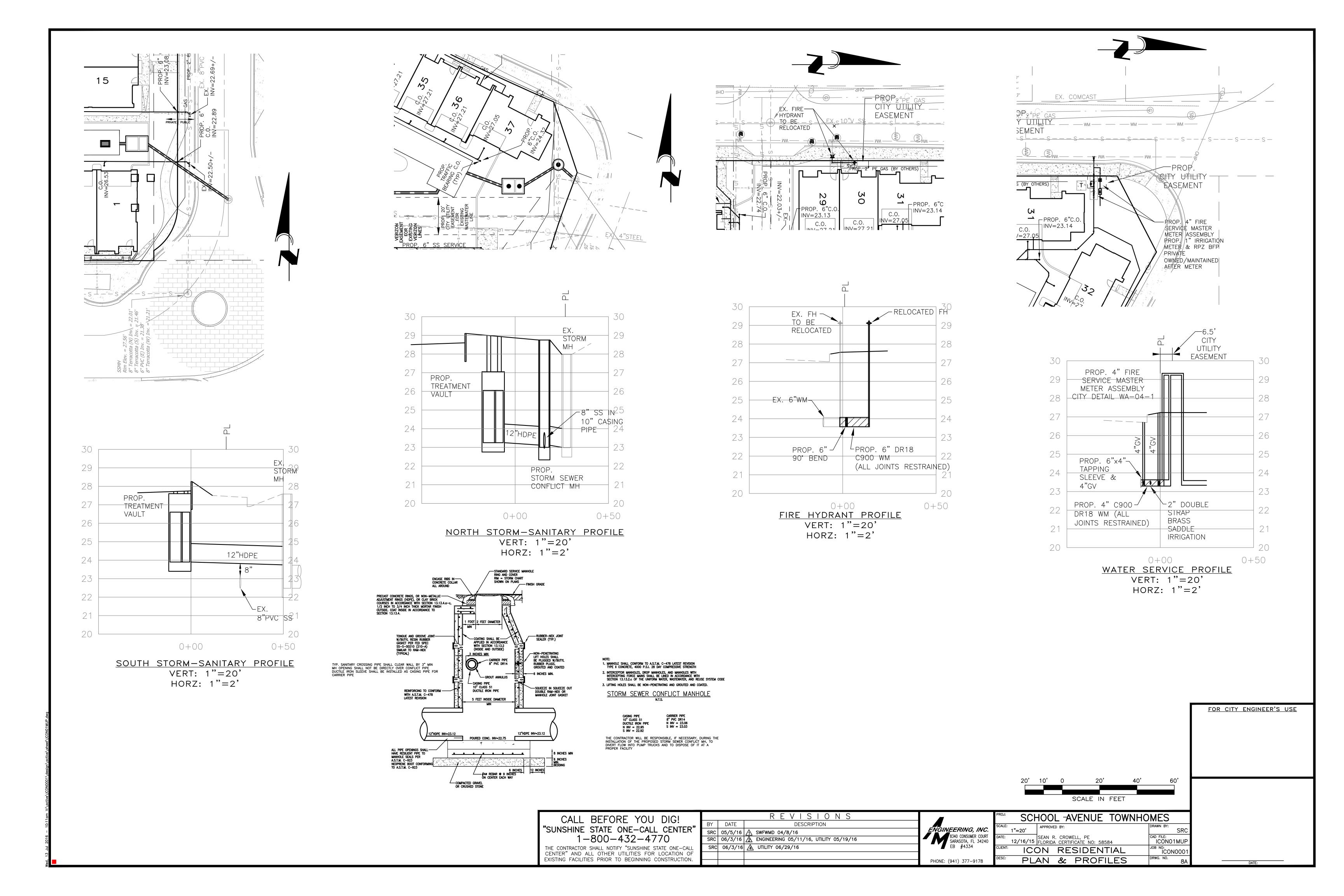
#### ASPHALT PAVEMENT DETAIL

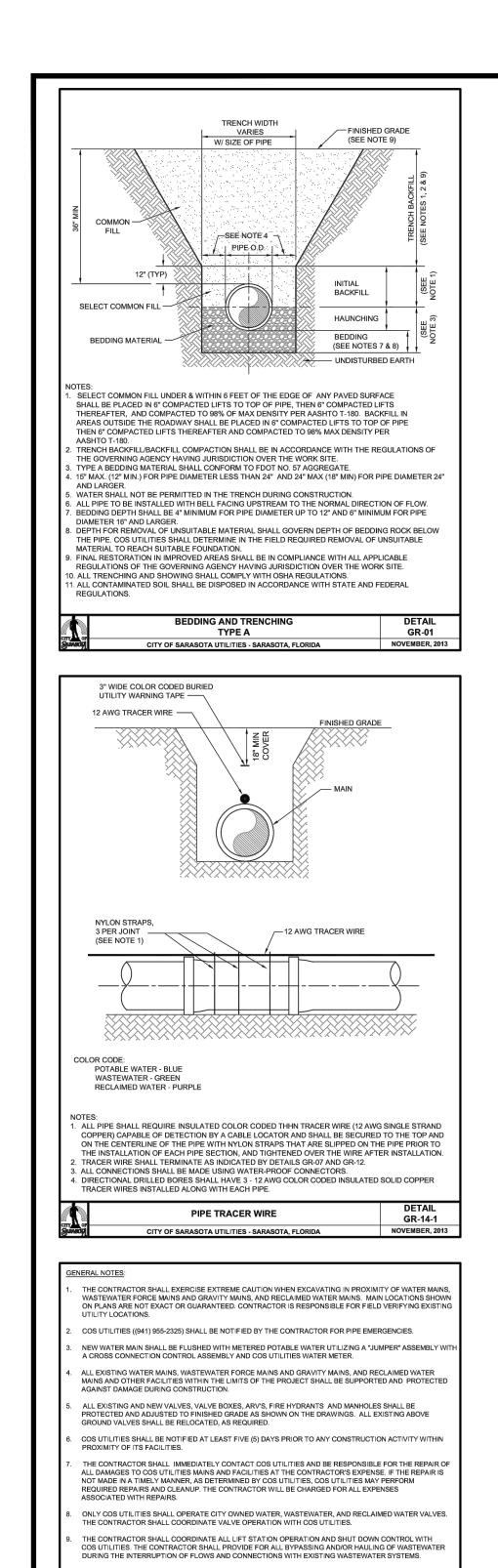
#### PAVEMENT NOTES

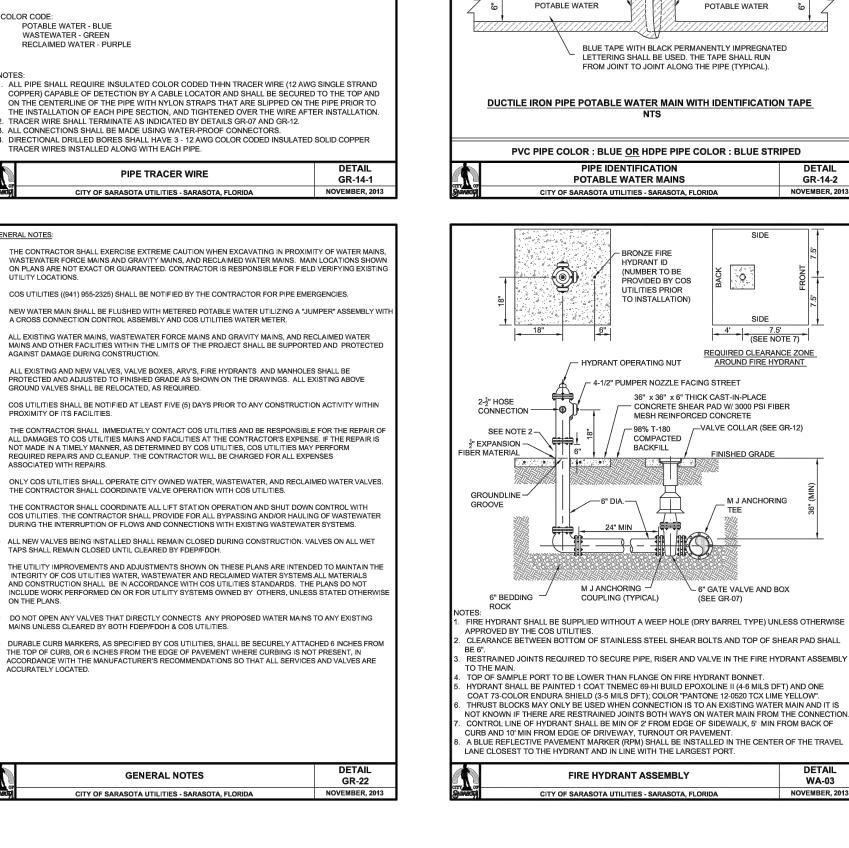
- 1. THE ENGINEER OF RECORD HAS DETERMINED THAT THE SUB-BASE, BASE AND SURFACE COURSE COURSE SPECIFIED FOR ON-SITE PAVING IS SATISFACTORY FOR THE USE INTENDED)
- 2. ALL PAVEMENT MARKINGS, SHALL BE "ALKYD THERMOPLASTIC" 90 MILS IN THICKNESS, EXCEPT FOR STRIPING OF PARKING SPACES WHICH SHALL BE PAINTED.
- 3. A TWO FOOT WIDE STRIP OF SOD IS TO BE PROVIDED BEHIND ALL CURBS AND PAVEMENTEDGES. SOD OR GRASSING/MULCHING SHALL BE PROVIDED FOR ALL OTHER OPEN AREAS UNLESS NOTED OTHERWISE ON LANDSCAPE PLANS.

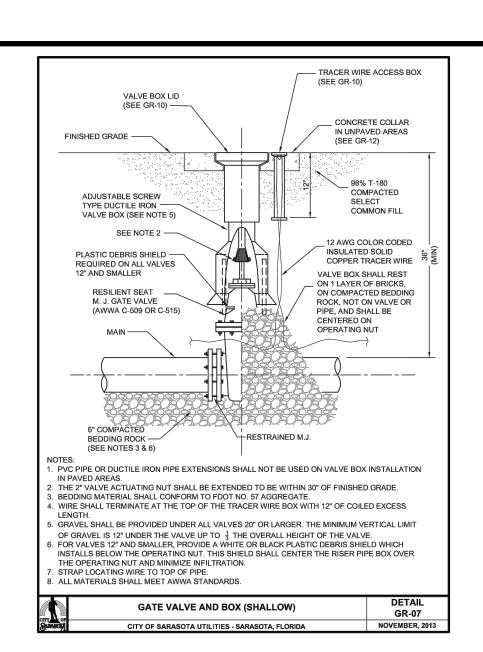












SIDE | SIDE | SIDE | SIDE | SIDE |

HORIZONTAL BENDS

CHARTS ARE BASED ON INDUSTRY PIPE RESTRAINT DESIGNS. ENGINEER OF RECORD SHALL VERIFY

PARAMETERS FOR VERTICAL BENDS: DEPTH OF 3' ON THE HIGH SIDE AND DEPTH OF 5' ON THE LOW

EE RESTRAINT DISTANCES FOR LINE BRANCH (Lb) ARE BASED ON A LINE RUN OF 5' ON EACH SIDE

GR-04-1

NOVEMBER, 2013

TYPICAL PIPE -

POTABLE WATER

-END OF TAPE

POTABLE WATER

POTABLE WATER

10" TO 18" PIPE - 6" TAPE IS PLACED ALONG

POTABLE WATER

BOTH SIDES OF TOP HALF OF PIPE.

12" | 12" |

JOINT RESTRAINT FOR POINT-OF-CONNECTION OF PVC PIPE WITH HDPE PIPE SHALL BE AS SHOWN

RESTRAINED C-900 PVC PIPE TABLE

4" TO 8" PIPE - 6" TAPE IS CENTERED

ALONG TOP HALF OF PIPE.

POTABLE WATER

**MATER WATER** 

POTABLE WATER

20" AND LARGER PIPE - TAPE IS PLACED ON BOTH

STRIP CENTERED ALONG TOP HALF OF PIPE. -

ABTAW BJ8ATO

POTABLE WATER

POTABLE WATER

PAPER BACKED ADHESIVE

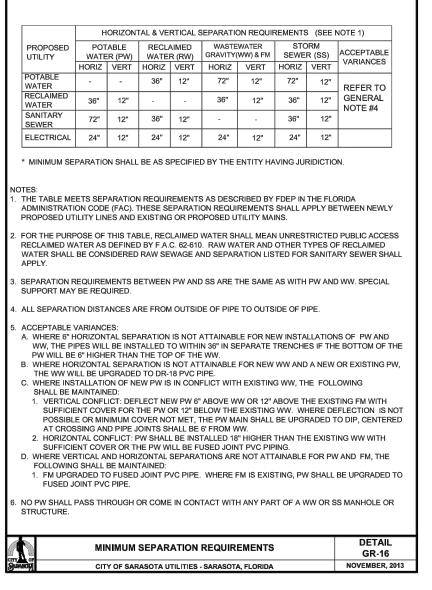
END OF TAPE -

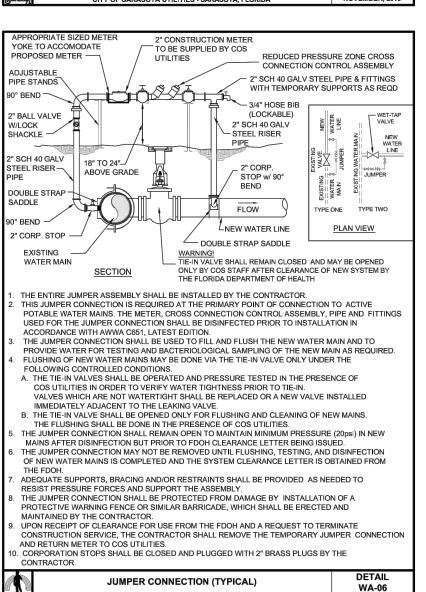
VINYL TAPE (TYPICAL)

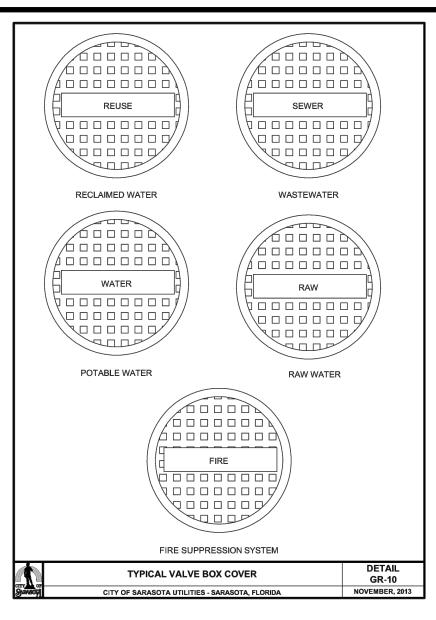
SYSTEM DESIGN PARAMETERS: 150 PSI PRESSURE, A 1.5 SAFETY FACTOR, 3' COVER, TYPE 4

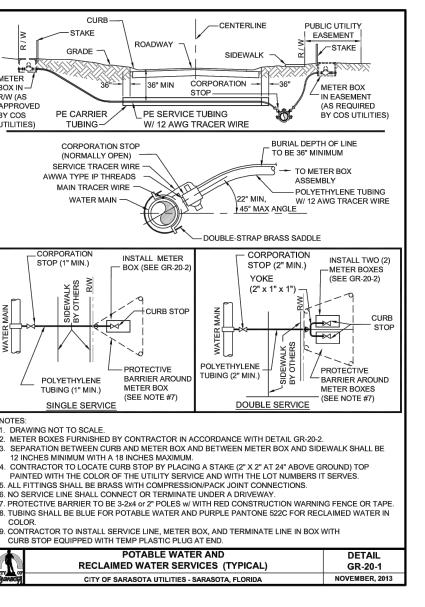
OF THE TEE.

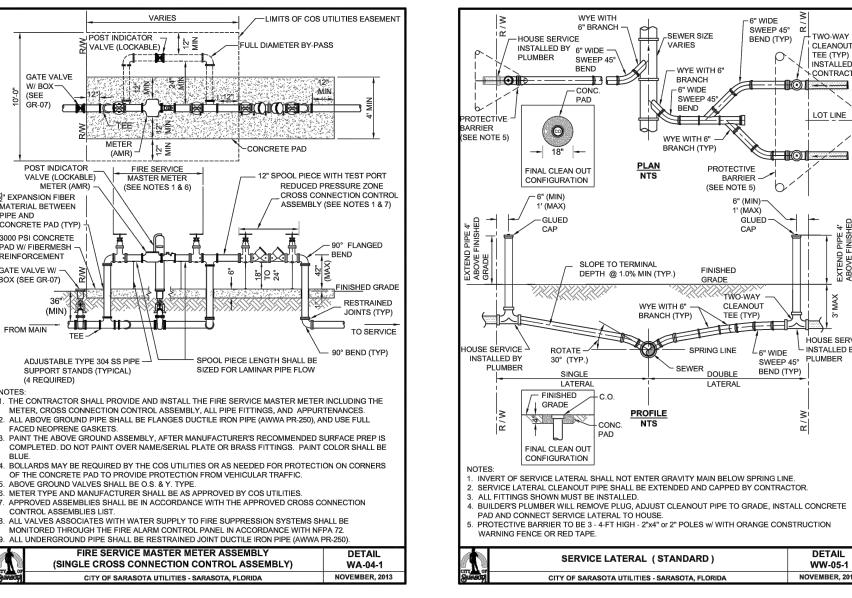
FOR "DEAD END"

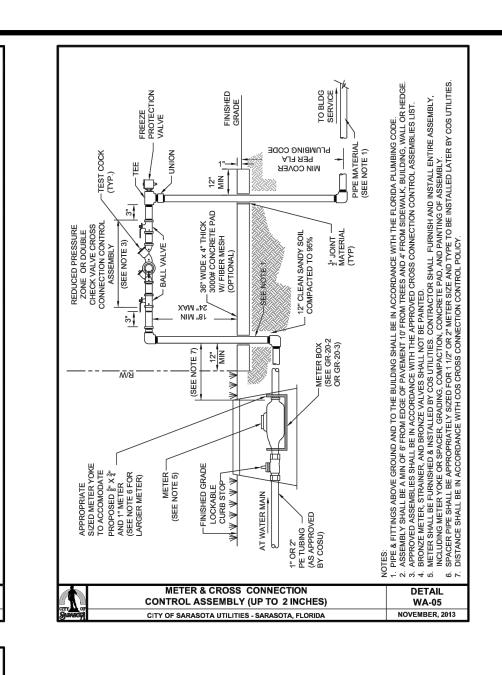












CONCRETE PAD -

ID TAG : 3" DIA. DISC ANCHORED

TYPE OF SERVICE

ACCESS BOX

OUTSIDE PAVEMENT

I IN CONCRETE PAD FOR ALL VALVES 3" AND LARGE

INSIDE PAVEMENT

**EXISTING** 

- RESILIENT SEAT

W/ BOX (SEE GR-07)

PLACE A 3000 PSI CONCRETE PAD

GR-21

WHICHEVER IS LARGER).

⊢6" WIDE

HOUSE SERVI

WW-05-1

NOVEMBER, 2013

— WYF WITH 6"

BRANCH

⊢6" WIDE

SWEEP 45° BEND

WYE WITH 6" —

PROTECTIVE

TWO-WAY —

SPRING LINE

SEWER DOUBLE LATERAL

SPRING LINE 6" WIDE LINSTALLED BY

(SEE NOTE 5)

6" (MIN)-

BRANCH (TYP)

WYE WITH 6" — BRANCH (TYP)

-24" x 24" CONCRETE PA

TOP FLUSH WITH

GR-12

REQUIRED RESTRA

FOR AC PIPE

(SEE NOTE 3)

\* DIRECTION & NUMBER OF TURNS TO OPEN

ACCESS BOX

ACCESS BOX AND

TOP FLÙSH ŴITH

FINISHED GRADE

TRACER WIRE ACCESS BOX

**OUTSIDE PAVEMENT** 

**WIRE ACCESS BOX** 

SECTION VIEW

SET ON 98% T-180 COMPACTED SOIL.

MECHANICAL JOINT

UNDISTURBED SOIL -

PROTECT THE ASSEMBLY FROM THE CONCRETE.

HOUSE SERVICE

INSTALLED BY 6" WIDE — PLUMBER SWEEP 45° BEND

CONFIGURATION

ROTATE -

30° (TYP.)

| GRADE /

FINAL CLEAN OUT

CONFIGURATION

. ALL FITTINGS SHOWN MUST BE INSTALLED.

WARNING FENCE OR RED TAPE.

/- 6" (MIN)

OUSE SÉRVICE <sup>A</sup>

4. NO SIZE-ON-SIZE TAPS SHALL BE ALLOWED ON AC PIPE.

NCRETE PAD

VALVE BOX

**TYPICAL ID TAG** 

BRASS IDENTIFICATION DISC AND VALVE COLLAR SHALL BE REQUIRED FOR ALL VALVES

NEAREST EDGE OF PAVEMENT OR BACK OF CURB.

3. CONCRETE PADS SHALL BE 6" THICK 3000 PSI CONCRETE REINFORCED WIFIBER MESH

VALVE COLLAR

---NEW MAIN

FLANGED OR MJ

TAPPING SLEEVE (SS ON AC PIPE)

1. TAPPING VALVE SHALL BE PLACED IN AN UPRIGHT POSITION AND USED AS THE ISOLATION

IN A PERMANENT OPEN POSITION AND THE ISOLATION VALVE LOCATED NEARBY.

2. 6-MIL POLYETHYLENE SHEETING SHALL BE INSTALLED AROUND TAPPING ASSEMBLY TO

MJ TAPPING SLEEVE AND GATE VALVE ASSEMBLY (TYPICAL)

DEPTH @ 1.0% MIN (TYP.)

I. INVERT OF SERVICE LATERAL SHALL NOT ENTER GRAVITY MAIN BELOW SPRING LINE. 2. SERVICE LATERAL CLEANOUT PIPE SHALL BE EXTENDED AND CAPPED BY CONTRACTOR.

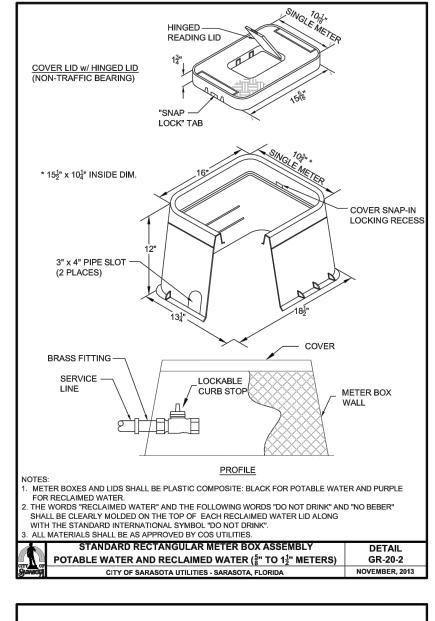
SERVICE LATERAL (STANDARD)

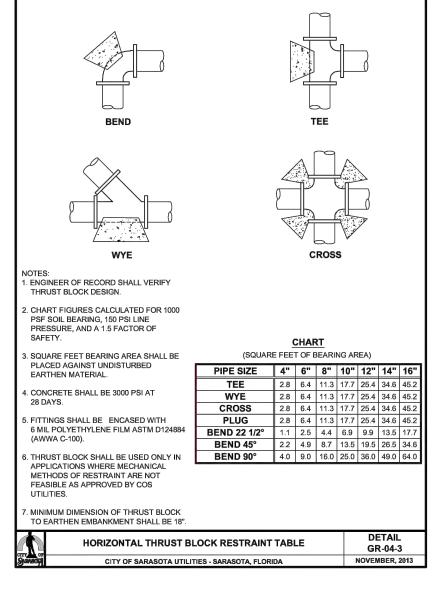
VALVE TO BE LAID HORIZONTAL

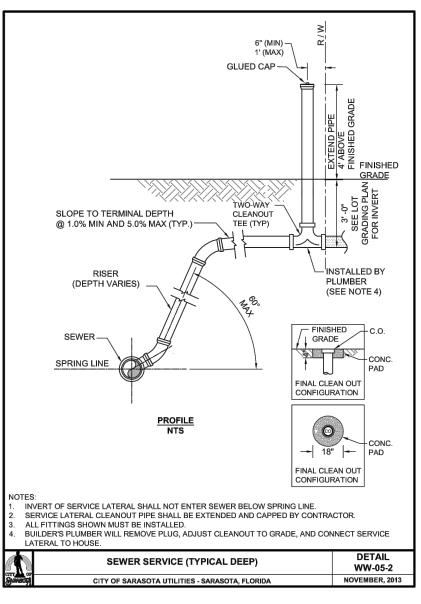
IF EXISTING PIPE IS A.C. THEN INSTALL A THRUST BLOCK OPPOSITE NEW MAIN IN ACCORDANG

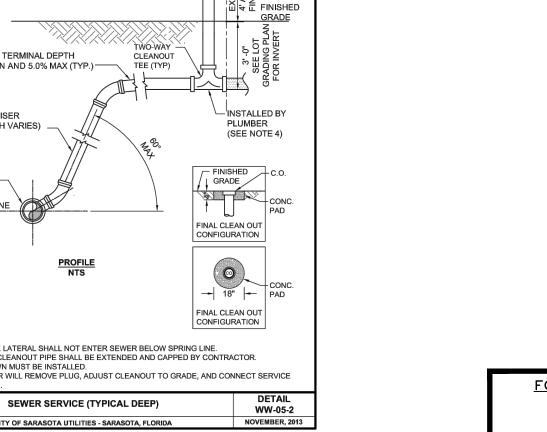
LOCATED OUTSIDE OF ROADWAY PAVEMENT.
IN ROADWAYS, SET ID TAG IN TOP OF CURB AND TRACER WIRE ACCESS BOX WITHIN 3 FEET OF

SECTION VIEW









CALL BEFORE YOU DIG! "SUNSHINE STATE ONE-CALL CENTER" 1-800-432-4770

CENTER" AND ALL OTHER UTILITIES FOR LOCATION OF EXISTING FACILITIES PRIOR TO BEGINNING CONSTRUCTION.

REINFORCEMENT

GATE VALVE W/ -

30X (SEE GR-07)

IOVEMBER, 201

REVISIONS BY DATE **DESCRIPTION** SRC 05/5/16 1 - SWFWMD 04/8/16 SRC 06/3/16 2 - ENGINEERING 05/11/16, UTILITY 05/19/16

ENGINEERING, INC. 8340 CONSUMER COURT SARASOTA, FL 34240

SCHOOL AVENUE TOWNHOMES APPROVED BY: AS SHOWN 12/16/15 SEAN R. CROWELL, PE FLORIDA CERTIFICATE NO: 58584 ICON01WSI ICONOOC ICON RESIDENTIAL WATER & SEWER DETAILS

FOR CITY ENGINEER'S USE

THE CONTRACTOR SHALL NOTIFY "SUNSHINE STATE ONE-CALL

PHONE: (941) 377-9178



# The Ringling 4 Bedroom/ 3.5 Bath

Conditioned: 2,598 sf

Terrace & Balcony: 218 sf Roof Terrace: 419 sf Garage: 427 sf



1st Floor 2nd Floor 3rd Floor 4th Floor

















## The Calder

3 Bedroom/ 3.5 Bath Conditioned: 2,875 sf

Garage: 448 sf

Terrace & Balcony: 241 sf Roof Terrace: 419 sf



1st Floor 2nd Floor 3rd Floor 4th Floor















## The Albers

3 Bedroom/ 3.5 Bath

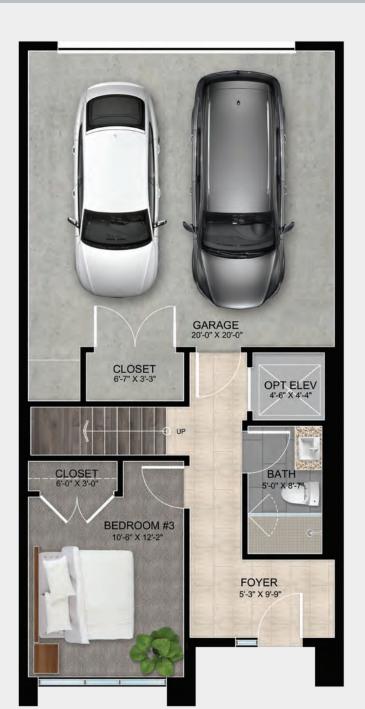
Conditioned: 2,413 sf

Garage: 427 sf Balcony: 23 sf

Roof Terrace: 310 sf



1st Floor 2nd Floor 3rd Floor 4th Floor



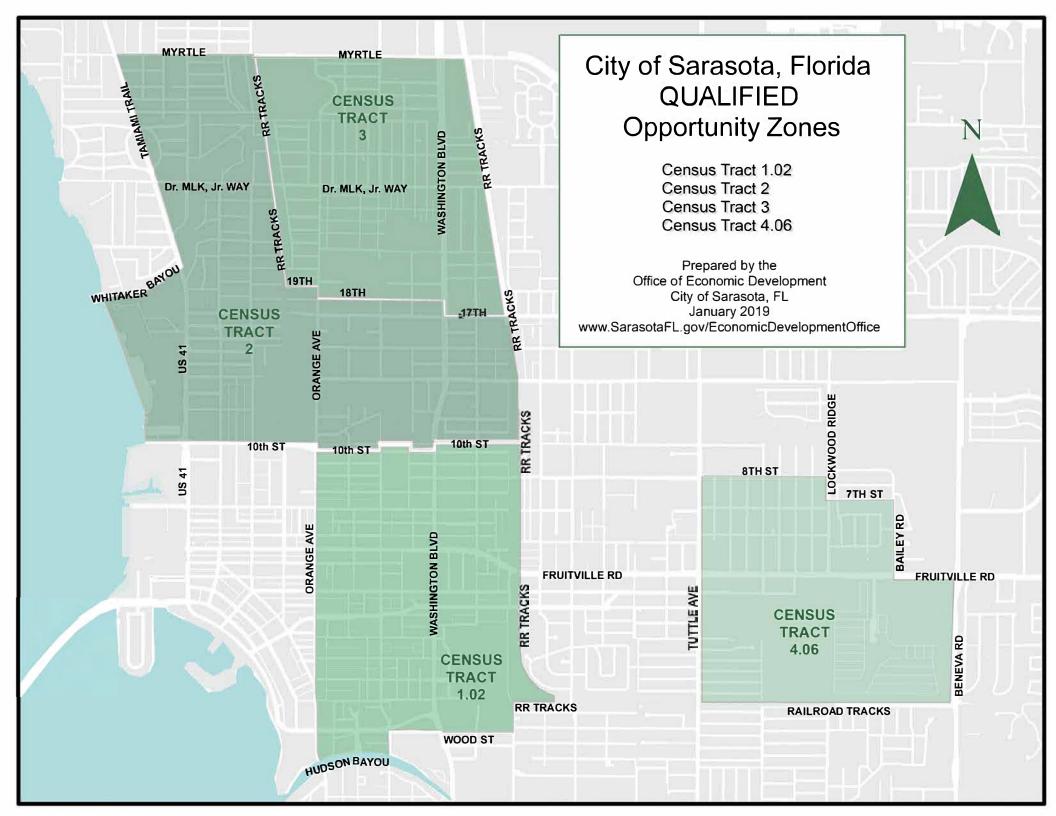












#### Low Tax Opportunity Zone FAQ

#### Q: What is a Low Tax Opportunity Zone?

A: Opportunity Zones, as established in the federal Tax Cut and Jobs Act of 2017, encourage long-term investment and job creation in targeted communities by reducing taxes for job creators. Opportunity Zones maintain their designation for 10 years. The program encourages private investment in these zones by providing a tax incentive for investors who invest in qualified businesses and property in these areas.

Investors, such as businesses, developers and financial institutions that invest in targeted areas can defer capital gains taxes through investments in federally-established Opportunity Funds.

#### Q: How was the Opportunity Zone program created?

A: The Opportunity Zone program was created as a part of the Tax Cuts and Jobs Act of 2017, signed by President Donald Trump in December 2017.

#### Q: Who determines Opportunity Zones?

A: The act allows the Governor of each state to nominate up to 25 percent of eligible census tracts as Opportunity Zones. States then submit their nominations to the U.S. Department of the Treasury, which has 30 days to certify the Opportunity Zones or provide further guidance to the state.

#### Q: What are census tracts?

A: Census tracts are small, relatively permanent statistical subdivisions of a county that are updated before each U.S. Census. The U.S. Census counts every resident every 10 years. Census tracts average about 4,000 people. A census tract usually covers a geographically contiguous area. For example, in urban areas, census tracts correspond roughly to neighborhoods.

#### Q: How many census tracts can Florida nominate?

A: Florida can nominate 427 census tracts based on the federal requirements for this program.

#### Q: What are low-income census tracts?

A: The poverty rate for each census tract is based on how household income compares to the national thresholds calculated by the Census Bureau. A census tract is designated as a Low-Income Community when 20 percent or more of households in the

tract fall below the poverty line (for their household size) or the median family income in the tract is below 80 percent of the statewide median income.

#### Q: What is a contiguous tract, and were those included in the nomination?

A: The tax bill allowed 5% of tract nominations to be tracts that did not meet the low-income designation but were contiguous, or next to, other tracts that did meet the criteria. Florida chose not to nominate contiguous tracts so that the areas with the most need could be designated.

#### Q: How were Opportunity Zones chosen to be nominated?

A: DEO's economists used a combination of data and project requests to determine the Zones. A statistical model was created using census tract data and other economic indicators, such as poverty level, unemployment rates and population density. DEO used a proportional method of nominating tracts so that every county received at least one census tract nomination. Finally, DEO incorporated into the model requests from city and county governments, regional planning councils, nonprofits, investors, developers and others.

#### Q: Why were some requests not included as an Opportunity Zone?

A: DEO received requests for more than 1,200 census tracts, which is more than the 427 the state can nominate. Feedback was incorporated as much as possible, and balanced with the economic analysis. For example, a request in an area with very low unemployment may not have been chosen.

#### Q: How do Florida communities benefit from the Opportunity Zone program?

A: Counties across Florida benefit from having another tool in their economic development toolbox. From rural communities to urban areas, this program will allow investors to strategically invest in targeted communities. This will build on each county's economic development plan, bringing more jobs and capital investment into every county across Florida.

#### Q: What are the next steps?

A: The U.S. Department of the Treasury has 30 days to certify that the nominated tracts meet the criteria in the law. The Internal Revenue Service intends to start a rulemaking process to designate Opportunity Funds to be eligible to invest in these zones. More information about this process can be found here:

https://www.irs.gov/pub/irs-drop/rp-18-16.pdf

https://home.treasury.gov/news/press-release/sm0283

https://www.cdfifund.gov/Pages/Opportunity-Zones.aspx

Bill Text: https://www.congress.gov/115/bills/s293/BILLS-115s293is.pdf

#### Q: What is Florida's role in the Opportunity Zone program moving forward?

A: The legislation provides Florida the ability to nominate census tracts for the designation of Opportunity Zones. Opportunity Funds and their investments will be private-sector driven. Once a zone is certified by the U.S. Department of the Treasury, local communities will promote their Opportunity Zones to qualified Opportunity Funds in order to secure investments and bring additional economic development to local businesses and families.

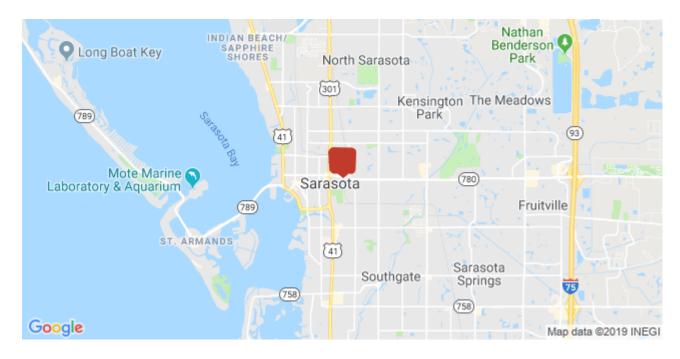
#### Q: What are Opportunity Funds?

A: Opportunity Funds will be designated through the U.S. Department of the Treasury and the Internal Revenue Service as eligible based on rulemaking that has not yet taken place. The Opportunity Funds must invest 90 percent of their fund in Opportunity Zones to receive the tax benefits, which will vary depending on the number of years the investment is held in the Zones.

# Demographics, Labor/Workforce, and Consumer Expenditures



2170 Fruitville Rd, Sarasota, FL



**Disclaimer:** While we believe this information (via GeoLytics) to be reliable, we have not checked its accuracy and make no guarantee as to its validity. By using the information provided on this page, the user acknowledges that the data may contain errors or other nonconformities. You and/or your client should diligently and independently verify the specifics of the information that you are using.

#### **Population**

Radius:	1 mile	3 miles	5 miles
2023 Projection	18,430	105,592	199,400
2018 Estimate	16,803	98,386	188,463
2015 Estimate	15,713	93,588	180,448
2010 Census	16,160	88,051	169,850
Growth 2018-2023	9.68%	7.32%	5.8%
Growth 2015-2018	6.94%	5.13%	4.44%
Growth 2010-2015	-2.77%	6.29%	6.24%

#### **Population (Male)**

Radius:	1 mile	3 miles	5 miles
2023 Projection	9,452	50,877	94,986
2018 Estimate	8,606	47,270	89,499
2015 Estimate	8,047	44,862	85,509
2010 Census	8,257	42,496	81,358
Growth 2018-2023	9.83%	7.63%	6.13%
Growth 2015-2018	6.95%	5.37%	4.67%
Growth 2010-2015	-2.54%	5.57%	5.1%

#### **Population (Female)**

Radius:	1 mile	3 miles	5 miles
2023 Projection	8,978	54,715	104,414
2018 Estimate	8,197	51,116	98,964
2015 Estimate	7,666	48,726	94,939
2010 Census	7,903	45,555	88,492
Growth 2018-2023	9.53%	7.04%	5.51%
Growth 2015-2018	6.93%	4.9%	4.24%
Growth 2010-2015	-3%	6.96%	7.29%

#### **Population by Age** (2018 Estimate)

Radius:	1 mile	3 miles	5 miles
Age 0 to 5	1,084	5,830	9,970
Age 5 to 10	995	5,340	9,273
Age 10 to 15	915	5,041	8,956
Age 15 to 20	803	4,771	8,656
Age 20 to 25	760	4,739	8,680
Age 25 to 30	836	4,907	8,908
Age 30 to 35	932	5,094	9,025
Age 35 to 40	1,070	5,360	9,300
Age 40 to 45	1,194	5,598	9,824
Age 45 to 50	1,264	5,910	10,782
Age 50 to 55	1,271	6,153	11,565
Age 55 to 60	1,212	6,269	12,102
Age 60 to 65	1,060	6,132	12,180
Age 65 and over	3,407	27,242	59,242
Total Population	16,803	98,386	188,463
Median Age	44.34	48.1	50.61

Radius:	1 mile	3 miles	5 miles
Age 0 to 5	6%	6%	5%
Age 5 to 10	6%	5%	5%
Age 10 to 15	5%	5%	5%
Age 15 to 20	5%	5%	5%
Age 20 to 25	5%	5%	5%
Age 25 to 30	5%	5%	5%
Age 30 to 35	6%	5%	5%
Age 35 to 40	6%	5%	5%
Age 40 to 45	7%	6%	5%
Age 45 to 50	8%	6%	6%
Age 50 to 55	8%	6%	6%
Age 55 to 60	7%	6%	6%
Age 60 to 65	6%	6%	6%
Age 65 and over	20%	28%	31%

#### **Median Age (Male)**

Radius:	1 mile	3 miles	5 miles
2010 Census	39.96	43.24	46.31

#### **Median Age (Female)**

Radius:	1 mile	3 miles	5 miles
2010 Census	43.51	46.74	49.34

#### **High School Graduates Age 25+ by Educational Attainment (2018 Estimate)**

Radius:	1 mile	3 miles	5 miles
High School Graduate (or GED)	3,564	21,082	40,483
Some College, No Degree	2,311	16,027	32,422
Associate or Bachelor's Degree	638	4,208	9,297
Master's Degree	507	3,839	8,783
Professional School Degree	130	1,690	3,765
Doctorate Degree	126	974	1,752
Total High School	7,276	47,820	96,502

Radius:		1 mile	3 miles	5 miles
High School Graduate (or GED)		49%	44%	42%
Some College, No Degree		32%	34%	34%
Associate or Bachelor's Degree	1	9%	9%	10%
Master's Degree		7%	8%	9%
Professional School Degree		2%	4%	4%
Doctorate Degree		2%	2%	2%

#### Households

Radius:	1 mile	3 miles	5 miles
2023 Projection	7,744	46,164	89,791
2018 Estimate	7,077	43,342	85,491
2015 Estimate	6,625	41,428	82,233
2010 Census	7,141	39,137	77,680
Growth 2018-2023	9.42%	6.51%	5.03%
Growth 2015-2018	6.82%	4.62%	3.96%
Growth 2010-2015	-7.23%	5.85%	5.86%

#### **Average Household Size**

Radius:	1 mile	3 miles	5 miles
2023 Projection	2.16	2.23	2.19
2018 Estimate	2.16	2.23	2.19
2015 Estimate	2.14	2.21	2.18
2010 Census	2.09	2.2	2.17
Growth 2018-2023	-0.04%	0.03%	0%
Growth 2015-2018	0.77%	0.53%	0.45%
Growth 2010-2015	2.43%	0.45%	0.5%

#### Households by Household Type and Size and Presence of Children (2018 Estimate)

Radius:	1 mile	3 miles	5 miles	Radius:	1 mile	3 miles	5 miles
Family Households	3,127	23,291	48,324	Family Households	44%	54%	57%
Married-couple family	1,867	15,620	35,445	Married-couple family	26%	36%	41%
With own children under 18 years	690	4,439	9,423	With own children under 18 years	10%	10%	11%
No own children under 18 years	1,177	11,181	26,022	No own children under 18 years	17%	26%	30%
Male Householder: no wife present	400	1,999	3,481	Male Householder: no wife present	6%	5%	4%
With own children under 18 years	176	888	1,616	With own children under 18 years	2%	2%	2%
No own children under 18 years	224	1,111	1,865	No own children under 18 years	3%	3%	2%
Female Householder: no husband present	860	5,672	9,398	Female Householder: no husband present	12%	13%	11%
With own children under 18 years	506	3,009	4,789	With own children under 18 years	7%	7%	6%
No own children under 18 years	354	2,663	4,609	No own children under 18 years	5%	6%	5%
Nonfamily Households	3,950	20,051	37,167	Nonfamily Households	56%	46%	43%
1 Person households	3,128	16,017	29,748	1 Person households	44%	37%	35%
2+ Unrelated people	822	4,034	7,419	2+ Unrelated people	12%	9%	9%
Total Households	7,077	43,342	85,491				

#### **Households by Household Income** (2018 Estimate)

Radius:	1 mile	3 miles	5 miles
Less than \$25,000	2,276	12,352	20,402
\$25,000 to \$49,999	2,425	13,008	23,699
\$50,000 to \$74,999	1,358	7,855	16,352
\$75,000 to \$99,999	419	3,741	9,463
\$100,000 to \$124,999	207	2,575	6,060
\$125,000 to \$149,999	151	945	2,772
\$150,000 to \$199,999	87	1,358	3,125
\$200,000 or more	154	1,508	3,618
Total Households	7,077	43,342	85,491
Average Household Income	\$45,923.88	\$55,525.37	\$63,014.44
Median Household Income	\$35,752.68	\$45,771.68	\$52,500.94

Radius:	1 mile	3 miles	5 miles
Less than \$25,000	32%	28%	24%
\$25,000 to \$49,999	34%	30%	28%
\$50,000 to \$74,999	19%	18%	19%
\$75,000 to \$99,999	6%	9%	11%
\$100,000 to \$124,999	3%	6%	7%
\$125,000 to \$149,999	2%	2%	3%
\$150,000 to \$199,999	1%	3%	4%
\$200,000 or more	2%	3%	4%

#### **Households by Household Income** (2023 Projection)

Radius:	1 mile	3 miles	5 miles
Less than \$25,000	2,494	13,235	21,566
\$25,000 to \$49,999	2,662	13,938	25,034
\$50,000 to \$74,999	1,477	8,375	17,267
\$75,000 to \$99,999	456	3,966	9,927
\$100,000 to \$124,999	233	2,713	6,321
\$125,000 to \$149,999	166	995	2,827
\$150,000 to \$199,999	91	1,400	3,207
\$200,000 or more	165	1,542	3,642
Total Households	7,744	46,164	89,791
Average Household Income	\$45,183.22	\$55,599.71	\$63,096.02
Median Household Income	\$36,215.46	\$46,015	\$52,876.10

Radius:	1 mile	3 miles	5 miles
Less than \$25,000	32%	29%	24%
\$25,000 to \$49,999	34%	30%	28%
\$50,000 to \$74,999	19%	18%	19%
\$75,000 to \$99,999	6%	9%	11%
\$100,000 to \$124,999	3%	6%	7%
\$125,000 to \$149,999	2%	2%	3%
\$150,000 to \$199,999	1%	3%	4%
\$200,000 or more	2%	3%	4%

#### **Per Capita Income**

Radius:	1 mile	3 miles	5 miles
2018 Estimate	\$19,880.77	\$25,202.75	\$29,168.18
2015 Estimate	\$20,003.88	\$25,443.74	\$29,450.71
Growth 2015-2018	-0.62%	-0.95%	-0.96%

#### **Unemployment Rate**

Radius:	1 mile	3 miles	5 miles
2018 Estimate	5.87%	4.49%	3.84%
2015 Estimate	13.45%	11.74%	9.09%
Growth 2015-2018	-56.38%	-61.71%	-57.73%

#### **Population Age 16+ By Employment Status** (2018 Estimate)

Radius:	1 mile	3 miles	5 miles
Labor Force	8,149	46,467	89,485
Civilian, Employed	7,711	44,466	86,126
Civilian, Unemployed	438	2,001	3,359
Not in Labor Force	5,473	34,613	68,779
Total Population Age 16+	13,622	81,080	158,264

Radius:	1 mile	3 miles	5 miles
Labor Force	60	57%	57%
Civilian, Employed	57	% 55%	54%
Civilian, Unemployed	3	% 2%	2%
Not in Labor Force	40	43%	43%

#### **Employed Civilian Population Age 16+ by Industry** (2018 Estimate)

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Radius:	1 mile	3 miles	5 miles
Agriculture, forestry, fishing and hunting, mining and construction	1,060	4,380	8,321
Manufacturing	519	2,738	5,332
Wholesale & retail trade	1,270	7,067	13,565
Transportation and warehousing, and utilities	208	1,194	2,322
Information	163	878	1,629
Finance, insurance, real estate and rental and leasing	203	1,594	3,961
Professional, scientific, and technical services	796	5,016	10,438
Educational, health and social services	1,230	9,674	18,549
Arts, entertainment, recreation, accommodation and food services	1,530	6,329	11,026
Other services (except public administration)	554	4,266	8,221
Public Administration	178	1,330	2,762
Total Employed Civilian Population Age 16+	7,711	44,466	86,126

Radius:	1 mile	3 miles	5 miles
Agriculture, forestry, fishing and hunting, mining and construction	14%	10%	10%
Manufacturing	7%	6%	6%
Wholesale & retail trade	16%	16%	16%
Transportation and warehousing, and utilities	3%	3%	3%
Information	2%	2%	2%
Finance, insurance, real estate and rental and leasing	3%	4%	5%
Professional, scientific, and technical services	10%	11%	12%
Educational, health and social services	16%	22%	22%
Arts, entertainment, recreation, accommodation and food services	20%	14%	13%
Other services (except public administration)	7%	10%	10%
Public Administration	2%	3%	3%

#### **Housing Units by Tenure** (2018 Estimate)

Radius:	1 mile	3 miles	5 miles
Vacant Housing Units	1,133	9,788	21,744
Occupied Housing Units	7,077	43,342	85,491
Owner- Occupied	3,018	27,413	58,604
Renter- Occupied	4,059	15,929	26,887
Total Housing Units	8,210	53,130	107,235

Radius:	1 mile	3 miles	5 miles
Vacant Housing Units	14%	18%	20%
Occupied Housing Units	86%	82%	80%
Owner- Occupied	37%	52%	55%
Renter- Occupied	49%	30%	25%

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